

Olivia Guaraldo

Associate professor, Political Philosophy, University of Verona, Department of Human Sciences

Email – olivia.guaraldo@univr.it

Academic career

since 2014 Associate professor, Department of Human Sciences, University of Verona.

2005 - 2014 Assistant Professor, Department of Philosophy, Education and Psychology, University of Verona.

2001- 2005 Postdoctoral Fellow, Department of Philosophy, University of Verona.

Education

1997- 2001 PhD in Political Science, University of Jyväskylä, Finland.

1989 -1995 BA & Master in philosophy (*magna cum laude*) University of Bologna, Italy.

Research

since 2016 Director of the Hannah Arendt Center for Political Studies at the University of Verona www.arendtcenter.it

2005-2011 member of the Finnish Centre of Excellence in Political Thought and Conceptual Change, University of Jyväskylä, Finland

International Conferences and Seminars

2018, June, **Università di Milano**, Seminar: Non-Sovereign agency, discussant of Sharon Krause's paper (Brown University) Non-sovereign Agency, Vulnerability, and Democratic Politics.

2018, 2018, June, **Università Vita e Salute San Raffaele**, Milan. Spring School in Philosophy, Political Agency and Vulnerability. Invited speaker. Paper presented: "Vulnerability and Agency: an Impossible Match?"

2017a, April, International Conference: Critical Theory in the Humanities. Resonances of the Work Of Judith Butler, Vrije Universiteit, Amsterdam. Paper Presented: "Arendt, Butler and Public Happiness: some Notes on the *Notes toward a Performative Theory of Assembly*".

2017b, June, **University of Brighton**, international symposium "Giving Life to Politics. The Work of Adriana Cavarero", paper presented: "Thinking materialistically with Locke, Lonzi and Cavarero."

2016a, February, Conference: ' Women, Culture, and Politics in Italy in the Years of the Economic Crisis (2008-?)'. **St John's College, Cambridge**.

Keynote: "Between Foucault and *Bagaglino*? Italy's Neoliberal Patriarchalism and its Aftermath".

2016b, June, SWIP- Society for Women in Philosophy - Conference

"Precarity: Passion, Rage, Reason", **University of Brighton**. Keynote: "Precarity, Public Happiness and "The Right to Appear"".

2015a, December, Seminar: "NOW YOU CAN GO – HERSTORIES FROM ITALY"

London, the Showroom.

Keynote talk: "The shared risk of politics: Carla Lonzi revisited".

2015b, June: "Vita, politica, contingenza", Summer Doctoral School in Political Philosophy: "Nessun uomo può essere sovrano: la politica come scena della dipendenza."

2014, April **University of East London**, School of Law and Social Sciences, "Feminist Research Group", paper presented: "Do we still need a feminist theory? Some thoughts about the complex relationship between academia and society in Italy".

2013, October **Roma, Università La Sapienza**, national conference SIFP: "La crisi della democrazia". Paper: "Crisi della democrazia e soggettività individualista", presented in the panel: "Antropologia democratica e risorse simboliche della democrazia."

2012, June **Università di Bologna**, "Post-feminism? The Culture and Politics of Gender in the Age of Berlusconi", international conference co-organized by Wesleyan University, Dickinson College, University of Texas. Paper presented: "(In) significante padrone: media, sesso e potere nell'Italia contemporanea."

2012, March **The British Library, London, UK**. "Writing Narratives. Reflections and Diffractions" One Day Symposium. Organized and sponsored by Centre for Narrative Research (CNR), University of East London, UK; The Network for Reflexive Academic Writing Methodologies (R.A.W.), Mid Sweden University, Sweden. Paper presented: "Mourning, Loss and Politics: reflections on a semi-autobiographical experiment".

2011, April **University of Leeds** "Concentrationary imaginaries/imaginaries of violence. International Conference" Paper presented: "The tyranny of reality and the democracy of fiction: Arendt and Levi on concentrationary imaginaries."

2010, November **The Finnish Institute, London, UK**. Interdisciplinary and international symposium: "The Travelling Concept of Narrative II". Paper presented: "To the narrative turn and back: the political impact of storytelling in feminism."

2009, October **The Finnish Institute, London, UK**. International Symposium: "Arts, Violence and Imagination", paper presented: "Framing Violence Through Epics: Simone Weil and Rahel Bepaloff revisit Homer".

2009, September Eugene Lang College, **The New School for Liberal Arts, New York**: Guest Lecturer at Prof. Paul Kottman's master course "Grief, fear and pity". Lecture: "Politics between Violence, Loss and Grief."

2008, May **University of Jyväskylä, Finland**, International & interdisciplinary doctoral course and symposium "Reading the Novel Politically", paper presented: "The community of Loss: reading Henry James' *The Altar of the Dead*."

Editorial boards

2005-present: member of the editorial board of the journal "Filosofia Politica".

2011-present: member of the editorial board of the on-line journal "AG-About Gender",
<http://www.aboutgender.unige.it>

2012 - present: member of the editorial board of the journal "Gender and Education"

2013-present: member of the editorial board of the on-line journal "Gender/Sexuality/Italy",
<http://www.gendersexualityitaly.com>

2014 - member of the Editorial board of the book series: "Politics-Debates-Concepts / Politik-Debatten-Begriffe", Nomos Verlag, Baden-Baden.

Referee/reviewer for the following journals:

Gender and Education

Political Theory

Political Studies

Journal for Cultural Research

Redescriptions. Yearbook of Political Thought and Feminist Theory

Publications (selected)

Books

1. *Comunità e vulnerabilità: per una critica politica della violenza*, ETS, Pisa 2012.
2. *Hannah Arendt*, RCS libri, Milano 2013.
3. *Politica e racconto. Trame arendtiane della modernità*, Meltemi, Roma 2003.
4. *Storylines. Politics History and Narrative from an Arendtian Perspective*, SoPhi, Jyväskylä 2001.

Academic journal papers (refereed)

1. 2018a, "Public happiness. Revisiting an Arendtian hypothesis", *Philosophy Today*, 62:2, pp. 395-416.
2. 2018b, " 'La libertà di essere liberi': circolarità della politica e autonomia della rivoluzione in Hannah Arendt", *Filosofia politica*, 35:2, pp. 285-300.
3. 2017a, "Sexual difference between skepticism and dogmatism: a reading of Linda Zerilli's *Feminism and the Abyss of Freedom*," *Soft Power*, 6:2, pp. 317-324.
4. 2016, with A. Voela, *If not now, when?: feminism, activism and social movements in the European South and beyond*, "Gender and Education", Vol. 28, n. 3, pp. 315-329 (DOI:10.1080/09540253.2016.1175170)
5. 2015, *Storie, concetti, azioni: alcune riflessioni sull'impatto politico della narrazione*, "Annali di Studi Religiosi", vol. 16, pp. 145-164, DOI: [10.14598/Annali_studi_relig_16201508](https://doi.org/10.14598/Annali_studi_relig_16201508)
6. 2013, "Totalitarianism and the Social Sciences: Revisiting a 'Forgotten Debate'", in *Redescriptions, Yearbook in Political Thought and Feminist Theory*, pp. 137-148.

7. 2012, *Il populismo, la democrazia e il femminile addomesticato*, in "Italianieuropei", 1/2012, pp. 60-66.
8. 2012, *Hannah Arendt: la politica come libertà*, in "Quaderni laici", 7, pp. 97 – 116.
9. *Il populismo, la democrazia e il femminile addomesticato*, in "Italianieuropei", 1/2012, pp. 60-66.
10. 2012, *Thinkers that Matter: on the Thought of Judith Butler and Adriana Cavarero*, in "AG-Aboutgender", Vol.1, n. 1 (2012), www.aboutgender.unige.it
11. 2011, *Libertà e soggettività nel pensiero femminista: un bilancio*, in "DWF", n. 1 (91-92), 2011, pp. 11-30.
12. 2007, *Pensadoras do peso: o pensamento de Judith Butler e Adriana Cavarero*, "Revista Estudos Feministas", vol. 15, 3/2007, pp. 124-140.
13. 2007, *The Community of Loss: Towards a Politics of Plurality and Vulnerability*, in Forum Bosnae - Sarajevo, 39/07, pp. 197-206.
14. 2006, *Rinforzare la specie. Il corpo femminile tra biopolitica e religione materna*, (con Simona Forti), in "Filosofia Politica", XIX, n.1 2006, pp. 57-76.
15. 2004, *Il pensatore scabroso. Note a margine dell'opera di Slavoj Zizek*, in "Filosofia Politica" XVIII, n.1, pp. 125-135.
16. 2003, *Per una nuova poetica della politica. Nota a margine dell'Archivio Arendt*, in "Filosofia Politica" XVII, n.2, pp. 255-268.
17. 2000, *Corpi che (non) contano: femminismo radicale e identità*, in "aut-aut", 298, luglio-agosto, pp. 81-93.

Book chapters

1. *Introduzione*, in A. Cavarero, *Platone*, Raffaello Cortina editore, Milano, 2018, pp. 9-17.
2. *'Una fondamentale gratitudine per ciò che è dato': Hannah Arendt e l'identità ebraica*, in O. Ombrosi (ed.), *Ebraismo al femminile*, Florence, Giuntina, 2017 pp. 217-234.
3. *Safe for Life: Neoliberalism and Mothers' Milk*, in Garret, Jensen, Voela (eds.), *We Need to Talk about Family.: Essays on Neoliberalism, the Family and Popular Culture*, Newcastle, Cambridge Scholars Publishing, 2016, pp.118-136.
4. *'Nessun uomo può essere sovrano': la politica come scena della dipendenza*, in L. Bazzicalupo, S. Vaccaro (a cura di) *Vita, politica, contingenza*, pp. 183-202, Macerata, Quodlibet. 2015.
5. *Introduzione*, in C. Pateman, *Il contratto sessuale. I fondamenti nascosti della società moderna*, Bergamo, Moretti e Vitali, pp. 9-24, 2015.
6. *Between Realism and Fiction: Arendt and Levi on Concentrationary Imaginaries*, in G. Pollock, M. Silverman (eds.), *Concentrationary Imaginaries, New Encounters*, I.B.Tauris, London, 2015, pp. 59-80.
7. *On the Autonomy of the Political*, in Wiesner, Roschin, Boilard (eds.), *In Debate with Kari Palonen. Concepts, Politics, Histories*, Baden Baden, Nomos Verlag, 2015, pp. pp. 127-132.
8. 2014a, *Mildred Pierce e l'(im)possibilità di una genealogia femminile*, in V. Cammarata, S. Marcenò (a cura di), *Narrazioni di genere e biopolitiche neoliberali*, Mimesis, Milano 2014, pp. 103-122.

9. *Crisi della democrazia e soggettività individualista: la prospettiva della teoria femminista*, in L. Bazzicalupo, a cura di, *La crisi della democrazia*, Mimesis, Milano 2014, pp. 133-144.
10. *Introduzione*, in J. Butler, *Vite precarie. I poteri del lutto e della violenza*, Milano, Postmedia Books, 2013, pp. 7-21.
11. *To the narrative turn and back: The political impact of storytelling in feminism*, in Hyvarinen, Havatara, Hydén (eds.), *The Travelling Concepts of Narrative*, Amsterdam, John Benjamins 2013, pp. 65-82.
12. *(In)significante padrone: media, sesso e potere nell'Italia contemporanea*, in C. Chiurco (a cura di), *Filosofia di Berlusconi*, ombre corte, Verona 2011, pp. 97-128.
13. *Milchamà: shekerim ve terror*, in *Scared to Death. Terror and Its Manifestations in Art and Popular Science*, Magnus Press, Jerusalem 2010, pp. 29-46.
14. *The violence of Lying*, in Hyvarinen, M., Muszinski, L. (eds.), *Terror and the Arts*, Palgrave and Macmillan, London 2008, pp.207-224.
15. *City and community under women's eyes*, in Eulalia Bosch (ed.), *Education and urban life. 20 years of Educating Cities*, Salamanca, Santillana 2008, pp.99-109.
16. *Disobedient State and Faithful Citizen? Relocating Politics in the Age of Globalization*, in Palonen, K., Pulkkinen, T., Rosales, J.M. (eds), *Ashgate Research Companion: Democratisation in Europe*, London, Ashgate 2008, pp. 101-118.
17. *Del deserto e delle oasi. Hannah Arendt e il potere di perdonare*, in Kasper, J., Manfredotti, E., *Perdonare, le tragedie mancate*, Milano, Marietti 2007, pp. 47-74.
18. *Le verità della politica*, in Hannah Arendt, *La menzogna in politica. Riflessioni sui Pentagon Papers*, Marietti, Genova-Milano 2006, pp.VII-XXXVIII.
19. *La disfatta del gender e la questione dell'umano*, in Judith Butler, *La disfatta del genere*, Roma, Meltemi 2006, pp. 3-20.
20. *Passaggi di stato: ordine e violenza nell'epoca globale*, in Guaraldo, O., Tedoldi, L.(eds.), *Lo stato dello Stato. Riflessioni sul potere politico nell'era globale*, Ombrecorte, Verona 2005, pp.129-151.
21. *Displacing the Verticality of the Tradition. Re-reading Arendt from a Feminist Perspective*, in Hänninen, Vähämäki (eds.), *Displacement of Politics*, SoPhi, Jyväskylä 2000, pp. 89-115.
22. *Cristalli di storia. Il totalitarismo fra abisso e redenzione*, in Hannah Arendt Simona Forti (ed.), Bruno Mondadori, Milano 1999, pp. 45-65.
23. *The Concept of Objectivity in Max Weber*, in Palonen, K. Ahonen, P. (eds.), *Dis-embalming Max Weber*, SoPhi, Jyväskylä 1999, pp. 109-132.

Edited volumes:

1. -with L. Bernini, *Differenza e relazione. L'ontologia dell'umano nel pensiero di Judith Butler e Adriana Cavarero*, Verona, ombre corte 2009.
2. *Il Novecento di Hannah Arendt: un lessico politico*, Verona, ombre corte 2008.
3. Hannah Arendt, *La menzogna in politica. Riflessioni sui Pentagon Papers*, Milano, Marietti 2006 (Italian edition and Introduction)
4. Judith Butler, *La disfatta del genere*, Roma, Meltemi 2006 (Italian edition and Introduction).
5. -with L. Tedoldi,, *Lo stato dello Stato. Riflessioni sul potere politico nell'era globale*, Verona, ombre corte 2005.
6. J. Butler, *Vite precarie. Contro l'uso della violenza in risposta al lutto collettivo*, Roma, Meltemi 2004. (Italian edition).

