

Academic Curriculum Vitae

Santiago Chame

PhD candidate in Human Sciences, curriculum in Philosophy, University of Verona, Italy

Personal information

Name: Santiago Chame
Date of Birth: 30 November 1991
Place of Birth: Buenos Aires, Argentina
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Education

- PhD candidate in Philosophy, co-tutorship between the Università degli Studi di Verona and the University of Buenos Aires [in progress].
Thesis: “The ontology in the Socratic philosophies”
Supervisors: Linda Napolitano and Alessandro Stavru (Verona), Claudia Mársico (Buenos Aires)
- Licentiate in Philosophy (equivalent to a master’s degree), University of Buenos Aires, 2011-2017.
First Class Honours.
Thesis: “Los socráticos y la ontología negativa. La antigüedad por fuera de la metafísica de la presencia”
Committee: Claudia Mársico, Roberto Walton, Pilar Spangenberg
Grade: with highest distinction (outstanding)

Teaching experience

- Teaching assistant of the Seminar “Genealogy and translation of Latin philosophical terms”, Department of Philosophy, University of Buenos Aires, 2018.
- Lecturer in History of Ancient Philosophy, Department of Philosophy, University of Buenos Aires, since 2016.
- Lecturer in Philosophical Latin, Department of Philosophy, University of Buenos Aires, since 2016.

Fellowships

- Doctoral fellowship: Università degli Studi di Verona, Italy, 2019-2022
- Doctoral fellowship: National Council of Scientific and Technological Research (CONICET), 2018-2023.
- Scholarship from the Inter-University Council of Argentina (CIN), 2014-2016.

Research groups affiliations

- UBACyT, “The moral philosophy of the socratics and its interepochal projections as a key to a revision of Greek philosophy of the classical period”. University of Buenos Aires, 2016-2018. Main researcher: Claudia Mársico
- PICT 0268 “Ethics and Psychology in the Socratic Philosophies from an approach by Zones of Dialogical Tension”, 2013-2016. Funded by National Agency for Science and Technology Promotion. Main researcher: Claudia Mársico.
- UBACYT, “Movement, spatiality and life in the Phenomenology of the body and contemporary philosophies”, University of Buenos Aires, 2012-2015. Main researcher: Esteban García.
- UBA Institutional Project PRI “Ancient Greek thought between Heidegger and Derrida. A comparative analysis between *Destruktion* and *Déconstruction* as means to approach the history of philosophy”. University of Buenos Aires, 2016-2018. Main Researcher.

Memberships in professional societies

- Member of the International Society for Socratic Studies, since 2018.
- Member of the Argentinian Society of Ancient Philosophy (AAFA), since 2015.

Publications

Book chapters

- “The dialectical method in Xenophon and Antisthenes” in *Xenophon Philosopher. Argumentation and Ethics*, C. Mársico and Daniel Rossi Nunes Lopes (Eds.), Peter Lang, Berlin (forthcoming).
- “Dialettica e Felicità nei Socratici”, in preparation.

Peer-reviewed articles

- “Being beyond motion: Aristotle’s confrontation with the Megarians and its place in the argument of *Metaphysics IX*”, in review.
- “El λόγος propio y el problema de la verdad en Antístenes”, in review.
- “The Megarians against Plato: eristic dialectics and negative ontology”, in review.
- “La ontología negativa en las filosofías socráticas y sus proyecciones interepocales”, *Eidos*, 27 (2017), pp. 39-69 ISSN 2011-7477.

- “La relación entre la sofística tradicional y la escuela megárica en torno a sus parámetros argumentativos: análisis comparativo del tratado *Sobre el no ser* y el *Eutidemo*”, *Avatares Filosóficos*, 2 (2015), pp. 197-205 ISSN 2408-431X.

Proceedings and indexes

- “Movilidad, caída y resolución. Una lectura del Heidegger temprano en torno a la cuestión de la negatividad”, in Berrón M. (ed.) *XVII Congreso Nacional de Filosofía*, Santa Fe: Universidad Nacional del Litoral, 2017. ISBN 978-987-692-149-7.
- “La ontología negativa en el pensamiento aristotélico”, in Braicovich, R. And Spangenberg P., (eds.) *Conocimiento, ética y estética en la Filosofía Antigua: Actas del II Simposio Nacional de Filosofía Antigua*. Santa Fe: Asociación Argentina de Filosofía Antigua, 2015. ISBN 978-987-45619-1-6.
- “Vida y muerte en la transvaloración de todos los valores: entre la resignificación y el criterio de valor”, in Cragnolini, M. y Billi, N. (eds.), *Cuestiones biopolíticas: vida, sobrevida, muerte. Actas de las VI Jornadas Internacionales Nietzsche-Derrida*, Buenos Aires, Instantes y Azares, 2012.

Reviews

- Critical review of “Gardella, M. *Las críticas de los filósofos megáricos a la ontología platónica*. Buenos Aires: Rthesis, 2015”, *Ideas y Valores*, Vol. 65, Núm. 160 (2016). ISSN 0120-0062.

Scientific evaluations

- Examiner for a selection of Teaching Assistants, University of Buenos Aires, July, 2017.
- Referee for the Journal “Eidos”, March, 2017.
- Reviewer of the Editorial Committee of the Faculty of Philosophy and Literature, Universidad de Buenos Aires, since August, 2015.

Major conferences convened

- Member of the Local Organizing Committee of *Socratica IV*, CCK, Buenos Aires, Argentina (November 2018)
- Member of the Organizer Committee of the *II National Congress of Philosophy*, University of Buenos Aires (July, 2016).
- Member of the Organizer Committee of the *IV National Congress of Philosophy Graduates*, University of Buenos Aires (October 2015)
- Member of the Organizer Committee of the *I International Congress “Philosophies of the body / Bodies of Philosophy”*, University of Buenos Aires (November, 2013).

Participation in academic events

- “El ser más allá del movimiento: la polémica megárica en Metafísica IX.3 y los diversos sentidos de ἐνέργεια en IX.6”, in *XVII Seminário Internacional Archai em distanciamento social: Origens Plurais do Pensamento Ocidental*, (December 2020)
- “I Megarici in Aristotele: *Metafisica*, IX 3” at *Dialogoi: Seminario interdipartimentale sui testi della filosofia e della letteratura antica*, Università di Verona (October 2020).
- “Dialectica e Felicità nei Socratici” at the Workshop *L’eudaimonia socratica e la cura dell’altro*, Università di Verona (July 2020).
- “Crisis e historicidad en el pensamiento temprano de Heidegger. Fundamentos de la ontología negativa” in *XXIX National Encounter of Phenomenology and Hermeneutics*, National Academy of Sciences of Buenos Aires (April, 2019).
- “Más allá de la distinción entre *kinesis* y *enérgeia* (*Metafisica*, IX.6): el movimiento y la estructura del ser en Aristóteles” *III National Encounter of Ancient Philosophy*, National Academy of Sciences of Buenos Aires (May, 2019).
- “The Megarian’s negative ontology” in *Socratica IV*, University of Buenos Aires, (November, 2018).
- “Crisis and historicity in Heidegger’s early thought. Basic principles of negative ontology”, in the international conference *New phenomenological perspectives on the crisis and the world of life*, Bergische Universität Wuppertal (August, 2018).
- “Lineamientos para el estudio de los diálogos interepocales” in the workshop *Estudios hispánico-portugueses sobre los inicios de la tradición y su diálogo con el pensamiento contemporáneo*, University of Barcelona (May, 2018).
- “El método de *dialékein katà géne* en Jenofonte y Antístenes”, in *Colóquio Internacional sobre Xenofonte da USP*, University of São Paulo (December, 2017).
- “Ontología y lenguaje en el pensamiento de Antístenes: la crítica a la predicación atributiva”, in the *First Conference on Ancient Philosophy of the National Academy of Sciences of Buenos Aires*, National Academy of Sciences of Buenos Aires (July, 2017).
- “Crisis y ontología en los orígenes: el caso de las filosofías socráticas”, in co-authorship with Francisco Villar in the *X Bariloche Colloquium*, University of de Río Negro (March, 2017)
- “La impugnación a la predicación atributiva y la crítica a la Teoría de las Ideas en Estilpón de Mégara”, in the colloquium *Explorations on historiography and Ancient Philosophy*, University of Buenos Aires (March 2017).
- “Heidegger y la reapropiación radical de Aristóteles. Fundamentos de la ontología negativa”, in the *XXVII National Encounter of Phenomenology and*

Hermeneutics, National Academy of Sciences of Buenos Aires (September 2016).

- “Platón frente a la dialéctica megárica. La cuestión del fundamento en el *Eutidemo*”, in the *II National Congress of Philosophy*, University of Buenos Aires (July, 2016).
- “Antístenes y el problema de la verdad. La finitud como fundamento de la experiencia lingüística”, in *IV conference on Ancient thought*, University of San Martín (May, 2016).
- “Movilidad, caída y resolución. Una lectura del Heidegger temprano en torno a la cuestión de la negatividad”, in *XVII National Philosophy Conference*, University of the Litoral (August 2015).
- “La ontología negativa en el pensamiento aristotélico”, in the *Second National symposium of Ancient Philosophy*, University of Rosario (May, 2015).
- “La ontología negativa en las filosofías socráticas. Una lectura por zonas de tensión dialógica”, in the *II National Congress of Philosophy*, University of Buenos Aires (November, 2014).
- “Zonas de tensión dialógica y diálogos interepocales en el caso de Heidegger y la ontología de las filosofías socráticas”, in co-authorship with Claudia Mársico, in the *IV Latinamerican Conference of Ancient Philosophy*, University of the Litoral, (September, 2014).

Languages

Modern: Spanish, English, Italian, German.

Classical: Greek, Latin.

Santiago Chame
September 2020

Declaration

I hereby declare that the contents of this CV correspond to the truth and that the declarations have been made according to the articles 46 and 47 of the Decree of the President of the Republic 445/2000. I authorize the use of my personal data in compliance with the Law 675/96 and subsequent changes.