

Name: Ferdinando Luigi Marcolungo

Education: Philosophy Institute, University of Padova

1972: Degree in Philosophy

*Career:*

1972- : Researcher at the History of Philosophy Institute, University of Padova;

1984/85- : Associate Professor at the University of Verona;

1986/87- : Full Professor at the University of Cassino;

1990/91- : Full Professor at the University of Verona.

1997-2003 : Dean of the Faculty of Letters and Philosophy at the University of Verona

2012-2018 : Dean of Council for the Philosophy Degree Course

2017-2018 : Dean of Council for the Linguistics Degree Course

*Research:* I have conducted research in the field of theoretical philosophy, publishing both books and essays on the issue of knowledge in the works of Giuseppe Zamboni (1875-1950): *Scienza e filosofia in G. Zamboni* (Padova, Antenore, 1975). I also published, as editor in chief, several previously unpublished Zamboni's texts: *Dizionario filosofico* (Milano, Vita e Pensiero, 1978); *Corso di gnoseologia pura elementare* (Milano, IPL, 1990, vols. 1-2 pp. 549 and 463). I recently published the essay *La realtà e l'io in Giuseppe Zamboni* (Verona, QuiEdit, 2016) and the new critical edition of Zamboni's *Studi sulla «Critica della ragione pura»* (Verona, QuiEdit, 2017), which is, chronologically, the starting point of Zamboni's *Opere* (of which it is the sixth volume of the series).

I have carried out researches in moral philosophy, and I published the following essays: *Cristianesimo e metafisica classica*, Rimini, Maggioli, 1981; *Etica e metafisica in Emmanuel Lévinas*, Milano, IPL, 1995; *Wittgenstein a Cassino*, Roma, Borla, 1991 (as editor); *Provocazioni del pensiero postmoderno*, Torino, Rosenberg, 2000 (as editor); *Cartesio e il destino della metafisica*, Padova, Il Poligrafo, 2002 (as editor). I recently published the monographic essay *Dietrich Bonhoeffer tra teologia liberale e teologia dialettica* (Verona, QuiEdit, 2016), as well as several essays focused on Lévinas' posthumous works.

I have worked regularly on the thought of Christian Wolff, with essays on: *Wolff e il possibile*, Padova, Antenore 1982; *Christian Wolff tra psicologia empirica e psicologia razionale*, Hildesheim-New York, Olms, 2007 (as editor); *Christian Wolff e l'ermeneutica dell'Illuminismo*, Hildesheim-New York, Olms, 2017 (as editor). In this context, I devoted many papers to the careful examination of different aspects of Wolff's rationalism and its reception in 18th century Italian philosophy.

Special interest has also been paid to the Italian philosophy of the Nineteenth and early Twentieth centuries, in addition to the ethical reflections that arise from both the challenge of globalization and the comparison between cultures, following the thought of Lévinas.