

Alcuni elementi del lessico della *Poetica* di Aristotele

κάθαρσις

καθαίρω

λόγος

ἡδυσμένος λόγος

πράγμα

κάθαρσις

A. *cleansing* from guilt or defilement, *purification*, Hdt.1.35, Pl.Cra.405a, etc.; “κάθαρσις . . . τὸ χωρίζειν ὅτι μάλιστα ἀπὸ τοῦ σώματος τὴν ψυχὴν” Id.Phd.67c, cf. Sph.227c (pl.); *cleansing* of the universe by fire, Zeno and *Chrysipp*. *Stoic*. 2.184; *cleansing* of food by or before cooking, *Diocl*. *Fr*.138.

2. *clarification*, “φυσικῶν προβλημάτων” *Epicur*.Ep.2p.36U.; καθάρσεως δεῖται needs *explanation*, *Phld*.Lib.p.22O.

II. *Medic.*, *clearing off of morbid humours*, etc., *evacuation*, whether natural or by the use of medicines (cf. *Gal*. 17(2).358), *Hp*.Aph. 5.36, cf. Acut. (Sp.) 31, etc.; *ιατρικὴ κ.* Pl.Lg.628d; καθάρσεις, the menses in women, *Hp*. Aph. 5.60; “καθάρσεις καταμηνίων” *Arist*. HA572b29; so κάθαρσις alone, *Id*.GA775b5; “κ. μετὰ τόκον” *Hp*.Aēr. 7; ἡ ἐν τοῖς τόκοις κ. *Arist*.HA574b4; “κ. αἵματος αὐτομάτη μοι . . . συνέβη” D.54.12.

b. τραγῳδία . . . δι’ ἐλέου καὶ φόβου περιαινοῦσα τὴν τῶν τοιούτων παθημάτων κ. *Arist*.Po.1449b28, cf. Pol.1341b38.

III. *pruning* of trees, *Thphr*.CP3.7.12.

IV. *winnowing* of grain, in pl., PTeb.92.10 (ii B.C.); “κ. πυροῦ” PRyl.71.9 (i B.C.); “τοῦ καρποῦ” *Ph*.2.57 (sg.).

V. *clearing* of land, PSI6.577.13 (iii B.C.), PPetr.3p.122 (iii B.C.), etc.

καθαίρω

A. “καθαρῶ” *X*.Oec.18.6, prob. in Pl.Lg.735b, etc.: aor. 1 “ἐκάθηρα” *Od*.20.152, *Th*.3.104, *Hp*.Mul.1.47, IG22.1672.47 (ἀνα-), *Theoc*.5.119, etc.; ἐκάθ_ρα is found in codd. of *Antipho*6.37, *X*.An. 5.7.35, *Hp*.Acut. (Sp.) 11, and commonly in later Gr., *Thphr*.Char. 16.7, BCH6.23 (Delos, ii B.C.), (ἀνα-) PPetr.3p.141 (iii B.C.), (συνανα-) IG11(2).163A56 (Delos, iii B.C.), cf. διακαθαίρω, ἐκκαθαίρω, etc., and *Phryn*.16; v. *infr*. *Med.*: pf. κεκάθαρα (ἐκ-) *Sch*.Ar.Pax752:— *Med.*, fut. “καθαροῦμαι” *Pl*.Cra.396e, *Hp*.Morb.2.38 (in pass. sense, *ib.* 2.13, Nat.Mul.13, Mul.2.160): aor. “ἐκαθηράμην” *A*.Fr.354, *Hp*.Epid. 5.43, *Pl*.Lg.868a, IG11(2).146A78 (Delos, iv B.C.), 153.9, 154A37 (*ibid.*, iii B.C.); later ἐκαθ_ράμην *ib.*146A80 (iv B.C.), *Inscr*.Délos290.79, al. (iii B.C.), etc., (ἀνα-) IG22.1668.8 (iv B.C.): *Pass.*, fut. “καθαρθήσομαι” *Ruf*. ap. *Orib*.7.26.64, *Gal*.7.222: aor. “ἐκαθάρθην” *Hdt*.1.43, *Th*. 3.104, *Hp*.Epid.5.2, etc. (aor. 2 ἀποκαθαρή is f.l. in *Arr*.Cyn.27.1): pf. “κεκάθαραμαι” *Hp*.Nat.Mul.8, *Pl*.Phd.69c, etc.: (καθαρός):

1. *cleans*e, of things, “καθήρατε δὲ κρητήρας” *Od*.20.152; “τραπέζας ὕδατι . . . καθαίρειν” 22.439; “καθήραντες χροά καλὸν ὕδατι” 24.44; “κ. οἰκίαν” *Antipho* l.c., *Thphr*. l.c.; of wounds, *Hp*. Ulc.6, al. (cf. “καθαίρω” 11.6): c. gen., “ἵππον αὐχμηρῶς τριχός” *S*.Fr.475; “κ. σῖτον” *X*.Oec.18.6; γῆν clear of weeds, *ib.*20.11, cf. PLille5.24 (iii B.C.), etc.; χρυσὸν purify, refine, *Pl*.Plt.303d: metaph., purge, clear a land of monsters and robbers, *S*.Tr.1012 (hex.), 1061, *Plu*.Thes.7; “κ.ληστηρίων τὴν ἐπαρχίαν” *Id*.Mar.6: c.acc. cogn., “καθαρομὸν κ.” *Pl*.Lg.735b:—*Pass.*, “τὴν νηδὺν ἀνασχισθεῖσαν καὶ καθαρθεῖσαν” *Hdt*.4.71.

2. in religious sense, purify, [δέπας] ἐκάθηρε θεεῖω by fumigating with sulphur, *Il*.16.228; κ. τινὰ φόνου purify him from blood, *Hdt*.1.44, cf. *Berl*.Sitzb.1927.160 (Cyrene); Δῆλον κ. *Hdt*.1.64, cf. *Th*.1.8; στόλον κ., *Lat*. *classe*m lustrare, *App*.BC5.96: abs., IG5(1).1390.68 (Andania, i B.C.):— *Med.*, purify oneself, get purified, *Hdt*.4.73; “οἱ φιλοσοφία καθαράμενοι” *Pl*.Phd.114c, cf. Phdr.243a, Cra.396e; “καθαίρεσθαι καθαροῦς” *Id*.Lg. 868e; καθαράσθαι στόμα keep one’s tongue pure, *A*.Fr.354:—*Pass.*, “κεκαθαρμένος καὶ τετελεσμένος” *Pl*.Phd.69c.

3. *Medic.*, purge, evacuate, either by purgatives or emetics, “κ. κάτω ἢ ἄνω” *Hp*.Mul.1.64 (*Pass.*), cf. *Thphr*.HP9.11.11, etc.:— *Med.*, “κατὰ κύστιν ἐκαθήρατο” *Hp*.Epid. 1.15:—*Pass.*, *ib.*5.2, etc.; also of menstruation, *Id*.Superf.33; of the after-birth, τὰ λοχεῖα κ. *Id*.Mul.1.78; καθαίρων, ὄ, name for ἱρῖς, *Ps*.-*Dsc*.1.1.

4. prune a tree, i.e. clear it of superfluous wood, *Ev*.Jo. 15.2.

5. sift, winnow grain, PTeb.373.10 (ii A.D.).

6. metaph., = *μαστιγῶω*, *Theoc*.5.119.

II. of the thing removed by purification, purge away, wash off, “λύματα πάντα κάθηρεν” *Il*.14.171; “ἐπεὶ πλῦνάν τε κάθηράν τε ῥύπα πάντα” *Od*.6.93; clear away, “τὰ ληστικά” *D*.C.37.52: metaph., φόνον κ. *A*.Ch.74 (lyr.); also perh., clear up, explain an action, “τὴν σύστασιν” *Epicur*.Nat.66G., cf. 73G.

III. c. dupl. acc., αἷμα κάθηρον . . . *Σαρπηδόνα* cleanse him of blood, wash the blood off him, *Il*.16.667:—*Pass.*, καθαίρομαι γῆρας I am purged of old age, *A*. Fr.45; “ὁ καθαρθείς τὸν φόνον” *Hdt*.1.43.

λόγος

verbal noun of λέγω (B), with senses corresponding to λέγω (B) II and III (on the various senses of the word v. *Theo Sm*.pp.72,73 H., *An*.Ox.4.327): common in all periods in Prose and Verse, exc. Epic, in which it is found in signf. derived from λέγω (B) III, cf. *infr*. VI. 1 a:

I. *computation*, *reckoning* (cf. λέγω (B) II).

1. *account* of money handled

b. *public accounts*, i. e. branch of *treasury*

2. generally, *account*, *reckoning*, μὴ φῦναι τὸν ἅπαντα νικᾶ λ. excels the whole *account*, i.e. is best of all, *S*.OC 1225 (lyr.);

δόντας λ. τῶν ἐποίησαν *accounting* for, i.e. paying the penalty for their doings, Hdt.8.100; “λ. αἰτεῖν” Pl.Plt.285e; “λ. δοῦναι καὶ δέξασθαι” Id.Prt.336c, al.; “λαμβάνειν λ. καὶ ἐλέγχειν” Id.Men.75d; “παρᾶσχειν τῶν εἰρημένων λ.” Id.R.344d; “λ. ἀπαιτεῖν” D.30.15, cf. Arist. EN1104a3; λ. ὑπέχειν, δοῦναι, D.19.95; “λ. ἐγγράψαι” Id.24.199, al.; “λ. ἀποφέρειν τῇ πόλει” Aeschin.3.22, cf. Eu. Luc.16.2, Ep.Hebr.13.17; “τὸ παράδοξον τῶν συμβεβηκότων ὑπὸ λόγον ἄγειν” Plb.15.34.2; λ. ἡ ἐπιστήμη, πολλὰ δὲ ὁ λ. the *account* is manifold, Plot.6.9.4; ἔχων λόγον τοῦ διὰ τί an *account* of the cause, Arist.APo.74b27; ἐς λ. τινός on *account* of, “ἐς χρημάτων λ.” Th.3.46, cf. Plb.5.89.6, LXX 2 Mai.14, JRS 18.152 (Jerash); λόγῳ c. gen., by way of, Cod.Just.3.2.5. al.; κατὰ λόγον τοῦ μεγέθους if we take into *account* his size, Arist.HA517b27; “πρὸς ὃν ἡμῖν ὁ λ.” Ep.Hebr.4.13, cf. D.Chr.31.123.

3. *measure, tale* (cf. infr. 11.1), “θάλασσα . . . μετρεῖται ἐς τὸν αὐτὸν λ. ὁκοῖος πρόσθεν” Heraclit.31; “ψυχῆς ἐστὶ λ. ἑαυτὸν αὐξῶν” Id.115; ἐς τούτου (sc. γήραος) λ. οὐ πολλοὶ τινες ἀπικνεύονται to the *point* of old age, Hdt.3.99, cf.7.9.β; ὁ ξύμπας λ. the full *tale*, Th.7.56, cf. Ep.Phil.4.15; κοινῶ λ. νομίσαντα common *measure*, Pl.Lg.746e; *sum, total* of expenditure, IG42(1).103.151 (Epid., iv B.C.); ὁ τῆς οὐσίας λ., = Lat. *patrimonii modus*, Cod.Just.1.5.12.20.

4. *esteem, consideration, value* put on a person or thing (cf. infr. VI. 2 d), οὐ πλείων λ. ἢ τῶν ἄλλων who is of more *worth* than all the rest, Heraclit.39; βροτῶν λ. οὐκ ἔσχεν οὐδέν' A.Pr.233; “οὐ σμικροῦ λ.” S.OC1163; freq. in Hdt., “Μαρθονίου λ. οὐδεὶς γίνεταί” 8.102; “τῶν ἦν ἐλάχιστος ἀπολλυμένων λ.” 4.135, cf. E.Fr.94; “περὶ ἐμοῦ οὐδεὶς λ.” Ar.Ra.87; λόγου οὐδενός γίνεσθαι πρὸς τινος to be of no *account, repute* with., Hdt.1.120, cf.4.138; λόγου ποιήσασθαι τινα make one of *account*, Id.1.33; ἐλάχιστου, πλείστου λ. εἶναι, to be highly, lowly *esteemed*, Id.1.143, 3.146; but also λόγον τινός ποιείσθαι, like Lat. *rationem habere alicujus*, make *account* of, set a *value* on, Democr.187, etc.: usu. in neg. statements, “οὐδένα λ. ποιήσασθαι τινός” Hdt.1.4, cf. 13, Plb.21.14.9, etc.; “λ. ἔχειν” Hdt.1.62.115; “λ. ἴσχειν περὶ τινός” Pl.Ti.87c; “λ. ἔχειν περὶ τοὺς ποιητάς” Lycurg.107; “λ. ἔχειν τινός” D.18.199, Arist.EN1102b32, Plu.Phil.18 (but also, have the *reputation* of . . . , v. infr. VI. 2 e); “ἐν οὐδενὶ λ. ποιήσασθαι τι” Hdt.3.50; ἐν οὐδενὶ λ. ἀπώλοντο without *regard*, Id.9.70; “ἐν σμικρῶ λ. εἶναι” Pl.R.550a; ὅμοιοι οὐτ' ἐν λ. οὐτ' ἐν ἀριθμῶ Orac. ap. Sch.Theoc.14.48; ἐν ἀνδρῶν λ. [εἶναι] to be *reckoned, count* as a man, Hdt.3.120; ἐν ιδιώτεω λόγῳ καὶ ἀτίμου *reckoned* as . . . , Eus.Mynd.Fr. 59; “σεμνὸς εἰς ἀρετῆς λ. καὶ δόξης” D.19.142.

II. *relation, correspondence, proportion*,

1. generally, ὑπερτερῆς λ. *relation* (of gold to lead), Thgn.418 = 1164; “πρὸς λόγον τοῦ σήματος” A.Th.519; κατὰ λόγον προβαίνοντες τιμῶσι in *inverse ratio*, Hdt.1.134, cf. 7.36; “κατὰ λ. τῆς ἀποφορῆς” Id.2.109; τὰλλα κατὰ λ. in *like fashion*, Hp.VM16, Prog.17: c. gen., κατὰ λ. τῶν πρόσθεν ib. 24; “κατὰ λ. τῶν ἡμερῶν” Ar. Nu.619; “κατὰ λ. τῆς δυνάμεως” X. Cyr.8.6.11; “ἐλάττω ἢ κατὰ λ.” Arist. HA508a2, cf. PA671a18; “ἐκ ταύτης ἐγένετο ἐκείνη κατὰ λ.” Id.Pol. 1257a31; cf. εὐλογος: sts. with ὁ αὐτός added, κατὰ τὸν αὐτὸν λ. τῷ τείχεϊ in *fashion* like to . . . , Hdt.1.186; περὶ τῶν νόσων ὁ αὐτὸς λ. *analogously*, Pl.Tht.158d, cf. Prm.136b, al.; εἰς τὸν αὐτὸν λ. *similarly*, Id.R.353d; κατὰ τὸν αὐτὸν λ. in the same *ratio*, IG12.76.8; by parity of *reasoning*, Pl.Cra.393c, R.610a, al.; ἀνὰ λόγον τινός, τινί, Id.Ti.29c, Alc.2.145d; τοῦτον ἔχει τὸν λ. πρὸς . . . ὃν ἡ παιδεία πρὸς τὴν ἀρετὴν is *related* to . . . as . . . , Procl.in Euc.p.20 F., al.

2. Math., *ratio, proportion* (ὁ κατ' ἀνάλογον λ., λ. τῆς ἀναλογίας, Theo Sm.p.73 H.), Pythag. 2; “ἰσότης λόγων” Arist.EN113a31; “λ. ἐστὶ δύο μεγεθῶν ἢ κατὰ πηλικότητα ποιά σχέσις” Euc.5 Def.3; “τῶν ἀρμονιῶν τοὺς λ.” Arist.Metaph.985b32, cf. 1092b14; λόγοι ἀριθμῶν numerical *ratios*, Aristox.Harm.p.32 M.; τοὺς φθόγγους ἀναγκαῖον ἐν ἀριθμοῦ λ. λέγεσθαι πρὸς ἀλλήλους to be expressed in numerical *ratios*, Euc.Sect.Can. Proēm.: in Metre, *ratio* between arsis and thesis, by which the rhythm is defined, Aristox.Harm.p.34 M.; “ἐὰν ἡ ἰσχυροτέρα τοῦ αἰσθητηρίου ἢ κίνησις, λύεται ὁ λ.” Arist.de An. 424a31; ἀνὰ λόγον *analogically*, Archyt.2; ἀνὰ λ. μερισθεῖσα [ἢ ψυχῆ] *proportionally*, Pl. Ti.37a; so “κατὰ λ.” Men.319.6; πρὸς λόγον in *proportion*, Plb.6.30.3, 9.15.3 (but πρὸς λόγον ἐπὶ στενὸν συνάγεται narrows *uniformly*, Sor. 1.9, cf. Diocl.Fr.171); “ἐπὶ λόγον” IG5(1).1428 (Messene).

3. Gramm., *analogy, rule*, τῷ λ. τῶν μετοχικῶν, τῆς συγκοπῆς, by the *rule* of the participles, of syncope, Choerob. in Theod.1.75 Gaisf., 1.377 H.; “εἰπέ μοι τὸν λ. τοῦ Αἴας Αἴαντος, τουτέστι τὸν κανόνα” An.Ox. 4.328.

III. *explanation*,

1. *plea, pretext, ground*, ἐκ τίνος λ.; A.Ch.515; “ἐξ οὐδενός λ.” S.Ph.731; “ἀπὸ παντὸς λ.” Id.OC762; “χῶ λ. καλὸς προσῆν” Id.Ph.352; “σὺν ἀφανεί λ.” Id.OT657 (lyr., v.l. λόγων) “; ἐν ἀφανεί λ.” Antipho 5.59; “ἐπὶ τοιοῦτω λ.” Hdt.6.124; κατὰ τίνα λ.; on what *ground*? Pl.R.366b; οὐδὲ πρὸς ἕνα λ. to no *purpose*, Id.Prt. 343d; ἐπὶ τίνι λ.; for what *reason*? X.HG2.2.19; τὸν λ. τοῦτον this *ground* of complaint, Aeschin.3.228; τίνη δικαίῳ λ.; what just *cause* is there? Pl.Grg.512c; τίνη λ.; on what *account*? Act.Ap.10.29; κατὰ λόγον ἂν ἦνεσχόμην ὑμῶν *reason* would that . . . , ib.18.14; λ. ἔχειν, with personal subject, εἶχον ἂν τίνα λ. I (i.e. my conduct) would have admitted of an *explanation*, Pl.Ap.31b; τὸν ὀρθὸν λ. the true *explanation*, ib.34b.

b. *plea, case*, in Law or argument (cf. VIII. I), τὸν ἥττω λ. κρείττω ποιεῖν to make the weaker *case* prevail, ib.18b, al., Arist.Rh.1402a24, cf. Ar.Nu.1042 (pl.); personified, ib.886, al.; “ἀμύνεις τῷ τῆς ἡδονῆς λ.” Pl.Phlb.38a; “ἀνοίσεις τοὺς λ. αὐτῶν πρὸς τὸν θεόν” LXXEx.18.19; ἔχειν λ. πρὸς τίνα to have a *case, ground of action* against . . . , Act.Ap.19.38.

2. *statement of a theory, argument*, οὐκ ἐμεῦ ἀλλὰ τοῦ λ. ἀκούσαντας prob. in Heraclit.50; λόγον ἠδὲ νόημα ἀμφὶς ἀληθείης *discourse* and reflection on reality, Parm.8.50; δηλοῖ οὗτος ὁ λ. ὅτι . . . Democr.7; οὐκ ἔχει λόγον it is not *arguable*, i.e. *reasonable*, S.El.466, Pl.Phd.62d, etc.; “ἔχει λ.” D.44.32; “οὐδεὶς αὐτὰ καταβαλεῖ λ.” E.Ba.202; “δικασον . . . τὸν λ. ἀκούσας” Pl.Lg.696b; personified, φησὶ οὗτος ὁ λ. ib.714d, cf. Sph.238b, Phlb.50a; ὡς ὁ λ. (sc. λέγει) Arist.EN115b12; ὡς ὁ λ. ὁ ὀρθὸς λέγει ib. 1138b20, cf. 29; “ὁ λ. θέλει προσβιάζειν” Phld.Rh.1.41, cf.1.19 S.; “οὐ γὰρ ἂν ἀκούσειε λόγου ἀποτρέποντος” Arist.EN1179b27; “λ. καθαίρων” Aristo Stoic.1.88; λόγου τυγχάνειν to be *explained*, Phld.Mus.p.77 K.; ὁ τὸν λ. μου ἀκούων my *teaching*, Ev.Jo.5.24; ὁ προφητικὸς λ., collect., of VT prophecy, 2 Ep.Pet.1.19; pl., “ὀκόσων λόγους ἤκουσα” Heraclit.108; “οὐκ ἐπίθετο τοῖς ἐμοῖς λ.” Ar.Nu.73; of *arguments* leading to a conclusion (ὁ λ.), Pl. Cri.46b; “τὰ Ἀναξαγόρου βιβλία γέμει τούτων τῶν λ.” Id.Ap.26d; λ. ἀπὸ τῶν ἀρχῶν, ἐπὶ τὰς ἀρχάς, Arist.EN1095a31; συλλογισμὸς ἐστὶ λ. ἐν ᾧ τεθέντων τινῶν κτλ. Id.APr.24b18; λ. ἀντίτυπος τε καὶ ἄπορος, of a self-contradictory *theory*, Plot.6.8.7.

b. ὁ περὶ θεῶν λ., title of a *discourse* by Protagoras, D.L.9.54; ὁ Ἀχιλλεύς λ., name of an *argument*, ib.23; “ὁ αὐξόμενος λ.” Plu.2.559b; καταβάλλοντες (sc. λόγου), title of work by Protagoras, S.E.M.7.60; “λ. σοφιστικοί” Arist.SE 165a34, al.; “οἱ

μαθηματικοί λ.” *Id.Rh.1417a19*, etc.; οἱ ἔξωτεροι λ., current outside the Lyceum, *Id.Ph.217b31*, al.; Δισσοί λ., title of a philosophical treatise (= *Dialex.*); Λ. καὶ Λογίνα, name of play of Epicharmus, *quibble, argument*, personified, *Ath.8.338d*.

c. in *Logic, proposition*, whether as premiss or conclusion, “πρότασις ἐστὶ λ. καταφατικός ἢ ἀποφατικός τινος κατὰ τινος” *Arist.APr.24a16*.

d. *rule, principle, law*, as embodying the result of λογισμός, *Pi.O.2.22, P.1.35, N.4.31*; “πείθεσθαι τῷ λ. ὅς ἄν μοι λογιζομένω βέλτιστος φαίνεται” *Pl.Cri.46b*, cf. c; ἡδονὰς τοῖς ὀρθοῖς λ. ἐπομένως obeying right principles, *Id.Lg.696c*; προαιρέσεως [ἀρχή] ὄρεξις καὶ λ. ὁ ἔνεκά τινος principle directed to an end, *Arist.EN1139a32*; of the final cause, “ἀρχὴ ὁ λ. ἐν τε τοῖς κατὰ τέχνην καὶ ἐν τοῖς φύσει συνεστηκόσιν” *Id.PA639b15*; ἀποδιδόασιν τοὺς λ. καὶ τὰς αἰτίας οὐ ποιοῦσι ἑκάστου *ib.18*; [“τέχνη] ἔξις μετὰ λ. ἀληθούς ποιητικῆ” *Id.EN1140a10*; ὀρθός λ. true principle, right rule, *ib.1144b27, 1147b3*, al.; κατὰ λόγον by rule, consistently, “ὁ κατὰ λ. ζῶν” *Pl.Lg.689d*, cf. *Ti.89d*; τὸ κατὰ λ. ζῆν, opp. κατὰ πάθος, *Arist.EN1169a5*; κατὰ λ. προχωρεῖν according to plan, *Plb.1.20.3*.

3. *law, rule of conduct*, “ὧ μάλιστα διηγεκῶς ὁμιλοῦσι λόγῳ” *Heraclit.72*; “πολλοὶ λόγον μὴ μαθόντες ζῶσι κατὰ λόγον” *Democr.53*; δεῖ ὑπάρχειν τὸν λ. τὸν καθόλου τοῖς ἀρχουσιν universal principle, *Arist.Pol.1286a17*; “ὁ νόμος . . λ. ὦν ἀπὸ τινος φρονήσεως καὶ νοῦ” *Id.EN1180a21*; ὁ νόμος . . ἐμφυχος ὦν ἑαυτῷ λ. conscience, *Phu. 2.780c*; τὸν λ. πρόχειρον ἔχειν precept, *Phld.Piet.30*, cf. *102*; “ὁ προστακτικός τῶν ποιητέων ἢ μὴ λ. κοινός” *M.Ant.4.4*.

4. *thesis, hypothesis, provisional ground*, ὡς ἄν εἰ λέγοι λόγον maintain a thesis, *Pl. Prt.344b*; ὑποθέμενος ἑκάστοτε λ. provisionally assuming a proposition, *Id.Phd.100a*; τὸν τῆς ὁμοιότητος λ. hypothesis of equivalence, *Arist.Cael.296a20*.

5. *reason, ground*, “πάντων γινομένων κατὰ τὸν λ. τόνδε” *Heraclit.1*; “οὕτω βαθὺν λ. ἔχει” *Id.45*; ἐκ λόγου, opp. μάτην, *Leucipp. 2*; “μέγιστον σημεῖον οὗτος ὁ λ.” *Meliss.8*; [ἐμπειρία] οὐκ ἔχει λ. οὐδένα ὦν προσφέρει has no grounds for . . , *Pl.Grg.465a*; μετὰ λόγου “τε καὶ ἐπιστήμης θείας” *Id.Sph.265c*; ἢ μετὰ λόγου ἀληθῆς δόξα (ἐπιστήμη) *Id.Tht.201c*; λόγον ζητοῦσιν ὦν οὐκ ἔστι λ. proof, *Arist. Metaph.1011a12*; “οἱ ἀπάντων ζητοῦντες λ. ἀναίρουσι λ.” *Thphr. Metaph. 26*.

6. *formula* (wider than definition, but freq. equivalent thereto), term expressing reason, “λ. τῆς πολιτείας” *Pl.R.497c*; ψυχῆς οὐσία τε καὶ λ. essential definition, *Id.Phdr.245e*; “ὁ τοῦ δικαίου λ.” *Id.R.343a*; τὸν λ. τῆς οὐσίας *ib.534b*, cf. *Phd.78d*; “τὰς πολλὰς ἐπιστήμας ἐνὶ λ. προσεπιεῖν” *Id.Tht.148d*; “ὁ τῆς οἰκοδομήσεως λ. ἔχει τὸν τῆς οἰκίας” *Arist. PA646b3*; “τεθειή ἄν ἴδιον ὄνομα καθ’ ἑκάστον τῶν λ.” *Id.Metaph.1006b5*, cf. *1035b4*; “πὰς ὁρισμός λ. τίς ἐστὶ” *Id.Top.102a5*; ἐπὶ τῶν σχημάτων λ. κοινός generic definition, *Id.de An.414b23*; ἀκριβέστατος λ. specific definition, *Id.Pol.1276b24*; “πηγῆς λ. ἔχον” *Ph.2.477*; τὸ ὦν οὐτε ἀρχῆς ἔχει λ. fulfils the function of . . , *Phu.2.637d*; λ. τῆς μίξεως formula, i. e. ratio (cf. supr. II) of combination, *Arist.PA642a22*, cf. *Metaph.993a17*.

7. *reason, law* exhibited in the world-process, κατὰ λόγον by law, “κόσμῳ πάντα καὶ κατὰ λ. ἔχοντα” *Pl.R.500c*; κατὰ τὸν <αὐτὸν αὐ> λ. by the same law, *Epich.170.18*; “ψυχῆς τὸ πᾶν τόδε διοικουμένη κατὰ λ.” *Plot.2.3.13*; esp. in Stoic Philos., the divine order, “τὸν τοῦ παντός λ. ὃν ἐνιοὶ εἰμαρμένην καλοῦσιν” *Zeno Stoic.1.24*; τὸ ποιοῦν τὸν ἐν [τῇ ὕλῃ] λ. τὸν θεόν *ibid.*, cf. *42*; “ὁ τοῦ κόσμου λ.” *Chrysipp.Stoic.2.264*; λόγος, = φύσει νόμος, *Stoic.2.169*; “κατὰ τὸν κοινὸν θεοὺς καὶ ἀνθρώπους λ.” *M.Ant.7.53*; “ὁ ὀρθός λ. διὰ πάντων ἐρχόμενος” *Chrysipp.Stoic.3.4*; so in *Plot.*, “τὴν φύσιν εἶναι λόγον, ὃς ποιεῖ λ. ἄλλον γέννημα αὐτοῦ” *3.8.2*.

b. *σπερματικός λ. generative principle* in organisms, “ὁ θεὸς σπ. λ. τοῦ κόσμου” *Zeno Stoic.1.28*; usu. in pl., *Stoic. 2.205,314*, al.; “γίνεται τὰ ἐν τῷ παντὶ οὐ κατὰ σπερματικούς, ἀλλὰ κατὰ λ. περιληπτικούς” *Plot.3.1.7*, cf. *4.4.39*; so without “σπερματικός, ὡσπερ τινὲς λ. τῶν μερῶν” *Cleanth.Stoic.1.111*; “οἱ λ. τῶν ὄλων” *Ph.1.9*.

c. in Neo-Platonic Philos., of regulative and formative forces, derived from the intelligible and operative in the sensible universe, “ὄντων μειζόνων λ. καὶ θεωρούντων αὐτοὺς ἐγὼ γεγέννημαι” *Plot.3.8.4*; “οἱ ἐν σπέρματι λ. πλάττουσι . . τὰ ζῶα οἷον μικροὺς τινὰς κόσμους” *Id.4.3.10*, cf. *3.2.16,3.5.7*; opp. ὄρος, *Id.6.7.4*; “ἀφανεῖς λ. τῆς φύσεως” *Procl.in R.1.18 K*; τεχνικοί λ. *ib.142 K*, al.

IV. inward debate of the soul (cf. “λ. ὃν αὐτὴ πρὸς αὐτὴν ἢ ψυχῆ διεξέρχεται” *Pl.Tht.189e* (διάλογος in *Sph.263e*); ὁ ἐν τῇ ψυχῇ, ὁ ἔσω λ. (opp. ὁ ἔξω λ.), *Arist.APo.76b25, 27*; ὁ ἐνδιάθετος, opp. ὁ προφορικός λ., *Stoic.2.43, Ph.2.154*),

1. *thinking, reasoning*, τοῦ λ. ἐόντος ξυνοῦ, opp. ἰδία φρόνησις, *Heraclit. 2*; κρῖναι δὲ λόγῳ . . ἔλεγχον test by reflection, *Parm.1.36*; *reflection, deliberation* (cf. VI.3), “ἐδίδου λόγον ἑωυτῷ περὶ τῆς ὀψιος” *Hdt.1.209*, cf. *34, S.OT583, D.45.7*; μὴ εἰδέναι . . μῆτε λόγῳ μῆτε ἔργῳ neither by reasoning nor by experience, *Anaxag.7*; “ἃ δὴ λόγῳ μὲν καὶ διανοίᾳ ληπτὰ, ὄψει δ’ οὐ” *Pl.R.529d*, cf. *Prm.135e*; “ὁ λ. ἢ ἡ αἰσθησις” *Arist.EN 1149a35*, al.; αὐτῷ μόνον τῷ λ. πιστεύειν (opp. αἰσθήσεις), of Parmenides and his school, *Aristocl. ap. Eus.PE14.17*; hence λόγῳ or τῷ λ. in idea, in thought, “τῷ λ. τέμνειν” *Pl.R.525e*; τῷ λ. δύο ἐστίν, ἀχώριστα πεφουκῶτα two in idea, though indistinguishable in fact, *Arist. EN1102a30*, cf. *GC320b14*, al.; λόγῳ θεωρητὰ mentally conceived, opp. sensibly perceived, *Placit.1.3.5*, cf. *Demetr.Lac.Herc.1055.20*; “τοὺς λ. θεωρητοὺς χρόνους” *Epicur.Ep.1p.19U*; διὰ λόγου θ. χ. *ib.p.10 U*; “λόγῳ καταληπτός” *Phld.Po.5.20*, etc.; ὁ λ. οὕτω αἰρέει analogy proves, *Hdt.2.33*; ὁ λ. or λ. αἰρέει reasoning convinces, *Id.3.45.6.124*, cf. *Pl.Cri.48c* (but, our argument shows, *Lg.663d*); also c. acc. pers., χρᾶται ὁ τι μιν λ. αἰρέει as the whim took him, *Hdt.1.132*; ἢν μὴ ἡμέας λ. αἰρῆ unless we see fit, *Id.4.127*, cf. *Pl.R.607b*; later ὁ αἰρῶν λ. ordaining reason, *Zeno Stoic.1.50*, *M.Ant.2.5*, cf. *4.24, Arr.Epicl. 2.2.20*, etc.: coupled or contrasted with other functions, καθ’ ὕπνον ἐπειδὴ λόγου καὶ φρονήσεως οὐ μετείχε since reason and understanding are in abeyance, *Pl.Ti.71d*; μετὰ λόγου τε καὶ ἐπιστήμης, opp. αἰτία αὐτομάτη, of Nature’s processes of production, *Id.Sph.265c*; τὸ μὲν δὴ νοῆσει μετὰ λόγου περιληπτόν embraced by thought with reflection, opp. μετ’ αἰσθήσεως ἀλόγου, *Id.Ti.28a*; τὸ μὲν αἰεὶ μετ’ ἀληθούς λ., opp. τὸ δὲ ἄλογον, *ib.51e*, cf. *70d*, al.; “λ. ἔχων ἐπόμενον τῷ νοεῖν” *Id.Phlb. 62a*; ἐπιστήμη ἐνούσα καὶ ὀρθός λ. scientific knowledge and right process of thought, *Id.Phd.73a*; “πὰς λ. καὶ πᾶσα ἐπιστήμη τῶν καθόλου” *Arist.Metaph.1059b26*; “τὸ λόγον ἔχον” *Id.EN1102b15, 1138b9*, al.: in sg. and pl., contrasted by *Pl.* and *Arist.* as theory, abstract reasoning with outward experience, sts. with depreciatory emphasis on the former, “εἰς τοὺς λ. καταφυγόντα” *Pl.Phd.99e*; τὸν ἐν λόγοις σκοπούμενον τὰ ὄντα, opp. τὸν ἐν ἔργοις (realities), *ib.100a*; “τῇ αἰσθήσει μᾶλλον τῶν λ. πιστευτέον” *Arist.GA760b31*; γνωριμώτερα κατὰ τὸν λ., opp. κατὰ τὴν αἰσθησιν, *Id.Ph.189a4*; ἐκ τῶν λ. δηλον, opp. ἐκ τῆς ἐπαγωγῆς, *Id.Mete.378b20*; ἢ τῶν λ. πίστις, opp. ἐκ τῶν ἔργων φανερόν, *Id.Pol.1326a29*; “ἡ πίστις οὐ μόνον ἐπὶ τῆς αἰσθήσεως ἀλλὰ καὶ ἐπὶ τοῦ λ.” *Id.Ph.262a19*;

“μαρτυρεῖ τὰ γιγνόμενα τοῖς λ.” Id.Pol.1334a6; ὁ μὲν λ. τοῦ καθόλου, ἢ δὲ αἴσθησις τοῦ κατὰ μέρος *explanation*, opp. perception, Id.Ph.189a7; ἔσονται τοῖς λ. αἱ πράξεις ἀκόλουθοι *theory*, opp. practice, Epicur.Sent.25; in Logic, of *discursive reasoning*, opp. intuition, Arist.EN1142a26, 1143b1; *reasoning* in general, ib.1149a26; πᾶς λ. καὶ πᾶσα ἀπόδειξις all *reasoning* and demonstration, Id.Metaph.1063b10; “λ. καὶ φρόνησιν” Phld.Mus.p.105 K.; ὁ λ. ἢ λογισμός ibid.; τὸ ἰδεῖν οὐκέτι λ., ἀλλὰ μείζον λόγου καὶ πρὸ λόγου, of mystical vision, opp. *reasoning*, Plot.6.9.10.—Phrases, κατὰ λ. τὸν εἰκότα by probable *reasoning*, Pl.Ti.30b; “οὐκ οὖν τὸν γ’ εἰκότα λ. ἂν ἔχοι” Id.Lg.647d; παρὰ λόγον, opp. κατὰ λ., Arist.Rh.AL.1429a29, cf. EN 1167b19; cf. παράλογος (but παρὰ λ. unexpectedly, E.Ba.940).

2. *reason* as a faculty, ὁ λ. ἀνθρώπους κυβερνᾷ [Epicl.] 256; [“θυμοειδὲς] τοῦ λ. κατήκοον” Pl.Ti.70a; [“θυμὸς] ὑπὸ τοῦ λ. ἀνακληθεῖς” Id.R.440d; σύμμαχον τῷ λ. τὸν θυμὸν ib. b; “πειθαρχεῖ τῷ λ. τὸ τοῦ ἐγκρατοῦς” Arist. EN 1102b26; ἄλλο τι παρὰ τὸν λ. πεφυκός, ὁ μάχεται τῷ λ. ib.17; “ἐναντίωσις λόγου πρὸς ἐπιθυμίαν” Plot.4.7.13(8); “οὐ θυμὸς, οὐκ ἐπιθυμία, οὐδὲ λ. οὐδὲ τις νόησις” Id.6.9.11: freq. in Stoic. Philos. of human Reason, opp. φαντασία, Zeno Stoic.1.39; opp. φύσις, Stoic.2.206; οὐ σοφία οὐδὲ λ. ἐστὶν ἐν [τοῖς ζώοις] ibid.; “τοῖς ἀλόγοις ζώοις ὡς λ. ἔχων λ. μὴ ἔχουσι χρῶ” M.Ant.6.23; “ὁ λ. κοινὸν πρὸς τοὺς θεοὺς” Arr.Epicl. 1.3.3; “οἶον [εἰκῶν] λ. ὁ ἐν προφορᾷ λόγου τοῦ ἐν ψυχῇ, οὕτω καὶ αὐτὴ λ. νοῦ” Plot.5.1.3; τὸ τὸν λ. σχεῖν τὴν οἰκειάν ἀρετὴν (sc. εὐδαιμονίαν) Procl.in Ti.3.334 D.; also of the *reason* which pervades the universe, θεῖος λ. [Epicl.] 257; “τὸν θεῖον λ. καθ’ Ἡράκλειτον δι’ ἀναπνοῆς σπάσαντες νοεροὶ γινόμεθα” S.E.M.7.129 (cf. infr. x).

b. *creative reason*, “ἀδύνατον ἦν λόγον μὴ οὐκ ἐπὶ πάντα ἐλθεῖν” Plot.3.2.14; “ἀρχὴ οὖν λ. καὶ πάντα λ. καὶ τὰ γινόμενα κατ’ αὐτόν” Id.3.2.15; “οἱ λ. πάντες ψυχαί” Id.3.2.18.

V. *continuous statement, narrative* (whether fact or fiction), *oration*, etc. (cf. λέγω (B) 11.2),

1. *fable*, Hdt.1.141; “Αἰσώπου λόγοι” Pl.Phil.60d, cf. Arist.Rh.1393b8; “ὁ τοῦ κυνὸς λ.” X.Mem. 2.7.13.

2. *legend*, “ἱρὸς λ.” Hdt.2.62, cf. 47, Pl.P.3.80 (pl.); “συνθέντες λ.” E.Ba.297; “λ. θεῖος” Pl.Phil.85d; ἱεροὶ λ., of Orphic *rhapsodies*, Suid. S.V. Ὀρφεὺς.

3. *tale, story*, “ἄλλον ἐπειμὶ λ.” Xenoph. 7.1, cf. Th.1.97, etc.; “συνθέτους λ.” A.Pr.686; σπουδὴν λόγου *urgent tidings*, E.Ba.663; ἄλλος λ. ‘another story’, Pl.Ap.34e; ὁμολογούμενος ὁ λ. ἐστὶν the *story* is consistent, Isoc.3.27: pl., *histories*, “ἐν τοῖσι Ἀσσυρίοισι λ.” Hdt.1.184, cf. 106, 2.99; so in sg., a *historical work*, Id.2.123, 6.19,7.152: also in sg., one *section* of such a work (like later βιβλίος), Id.2.38,6.39, cf. VI.3d; so in pl., “ἐν τοῖσι Λιβυκοῖσι λ.” Id.2.161, cf. 1.75.5,22.7.93,213; “ἐν τῷ πρώτῳ τῶν λ.” Id.5.36; ὁ πρῶτος λ., of St. Luke’s gospel, Act.Ap.1.1: in Pl., opp. μῦθος, as *history* to legend, Ti.26e; “ποιεῖν μύθους ἀλλ’ οὐ λόγους” Phd.61b, cf. Grg.523a (but μῦθον λέγειν, opp. λόγῳ (argument) “διεξελεθῆναι” Prt. 320c, cf. 324d); “περὶ λόγων καὶ μύθων” Arist.Pol.1336a30; “ὁ λ. . . μῦθος ἐστὶ” Ael.NA.4.34.

4. *speech*, delivered in court, assembly, etc., “χορήσομαι τῆ τοῦ λ. τάξει ταύτῃ” Aeschin.3.57, cf. Arist.Rh.1358a38; “δικανικοὶ λ.” Id.EN1181a4; “τρία γένη τῶν λ. τῶν ῥητορικῶν, συμβουλευτικῶν, δικανικῶν, ἐπιδευκτικῶν” Id.Rh.1358b7; “τῷ γράψαντι τὸν λ.” Thphr. Char.17.8, cf. “λογογράφος” 11; ἐπιτάφιος λ. funeral *oration*, Pl.Mx.236b; esp. of the *body* of a *speech*, opp. ἐπίλογος, Arist.Rh.1420b3; opp. προοίμιον, ib.1415a12; *body of a law*, opp. proem, Pl.Lg.723b; *spoken*, opp. written *word*, “τὸν τοῦ εἰδότης λ. ζῶντα καὶ ἔμψυχον οὐ ὁ γεγραμμένος εἰδωλὸν τι” Id.Phdr.276a; ὁ ἐκ τοῦ βιβλίου ῥηθεὶς [λ.] *speech* read from a roll, ib.243c; published *speech*, D.C.40.54; rarely of the *speeches* in Tragedy (ῥήσεις), Arist.Po.1450b6.9.

VI. *verbal expression or utterance* (cf. λέγω (B) 111), rarely a single *word*, v. infr. b, never in Gramm. signif. of vocable (ἔπος, λέξις, ὄνομα, ῥήμα), usu. of a *phrase*, cf. IX. 3 (the only sense found in Ep.).

a. pl., without Art., *talk*, “τὸν ἔτερε λόγοις” Il.15.393; “αἰμύλιοι λ.” Od.1.56, h.Merc. 317, Hes.Th.890, Op.78,789, Thgn.704, A.R.3.1141; ψευδεῖς λ., personified, Hes.Th.229; “ἀφροδίσοι λ.” Semon.7.91; “ἀγανοῖσι λ.” Pl.P. 4.101; ὄψον δὲ λ. φθονεροῖσιν *tales*, Id.N.8.21; μικροὶ λ. *brief words*, S.Aj.1268 (s.v.l.), El.415; δόκησις ἀγνώως λόγων bred of *talk*, Id.OT 681 (lyr.); also in sg., λέγ’ εἴ σοι τῷ λ. τις ἡδονὴ speak if thou delightest in *talking*, Id.El.891.

b. sg., *expression, phrase*, “πρὶν εἰπεῖν ἐσθλὸν ἢ κακὸν λ.” Id.Ant.1245, cf. E.Hipp.514; “μυρίας ὡς εἰπεῖν λόγῳ” Hdt.2.37; μακρὸς λ. *rigmarole*, Simon.189, Arist.Metaph.1091a8; λ. ἡρέμα λεχθεὶς διέθηκε τὸ πόρρω a *whispered message*, Plot.4.9.3; ἐνὶ λόγῳ to sum up, in *brief phrase*, Pl.Phdr.241e, Phd.65d; *concisely*, Arist. EN1103b21 (but also, = ἀπλῶς, περὶ πάντων ἐνὶ λ. Id.GC325a1): pl., λ. θελεκτήριον *magic words*, E.Hipp.478; rarely of single words, “λ. εὐσύνθετος οἶον τὸ “χρονοτριβεῖν” Arist.Rh.1406a36; οὐκ ἀπεκρίθη αὐτῇ λ. answered her not a *word*, Ev.Matt.15.23.

c. coupled or contrasted with words expressed or understood signifying act, fact, truth, etc., mostly in a depreciatory sense, “λ. ἔργου σκιή” Democr. 145; “ὡσπερ μικρὸν παῖδα λόγοις μ’ ἀπατάς” Thgn.254; λόγῳ, opp. ἔργῳ, Democr.82, etc.; “νηπίοισι οὐ λ. ἀλλὰ ξυμφορὴ διδάσκαλος” Id.76; “ἔργῳ κού λόγῳ τεκμαίρομαι” A.Pr.338, cf. S.El.59, OC782; “λόγῳ μὲν λέγουσι . . ἔργῳ δὲ οὐκ ἀποδεικνύσι” Hdt.4.8; “οὐ λόγων, φασίν, ἢ ἀγορῆ δεῖται, χαλκῶν δέ” Herod.7.49; “οὔτε λ. οὔτε ἔργῳ” Lys.9.14; λόγοις, opp. ψήφῳ, Aeschin.2.33; opp. νόμῳ, Hdt.2.100; “οὐ λόγῳ μαθὼν” E.Heracl.5; “ἐκ λόγων, κούφου πράγματος” Pl.Lg.935a; λόγοισι εἰς τὸ πιθανὸν περιπεπεμμένον ib.886e, cf. Luc.Anach.19; “ἵνα μὴ λ. οἴησθε εἶναι, ἀλλ’ εἰδῆτε τὴν ἀλήθειαν” Lycurg.23, cf. D.30.34; opp. παράγμα, Arist.Top.146a4; opp. βία, Id.EN1179b29, cf. 1180a5; opp. ὄντα, Pl.Phil.100a; opp. γνώσις, 2 Ep.Cor.11.6; λόγῳ in *pretence*, Hdt.1.205, Pl.R.361b,376d, Ti.27a, al.; λόγου ἔνεκα merely as a matter of *words*, “ἄλλως ἔνεκα λ. ἐλέγετο” Id.Cri.46d; λόγου χάριν, opp. ὡς ἀληθῶς, Arist.Pol.1280b8; but also, let us say, for instance, Id.EN1144a33, Plb.10.46.4, Phld. Sign.29, M.Ant.4.32; λόγου ἔνεκα let us suppose, Pl.Tht.191c; ἔως λόγου, μέχρι λ., = Lat. *verbo tenus*, Plb.10.24.7, Epict.Ench.16: sts. without depreciatory force, the antithesis or parallelism being verbal (cf. ‘word and deed’), “λόγῳ τε καὶ σθένει” S.OC68; “ἐν τε ἔργῳ καὶ λ.” Pl.R.382e, cf. D.S.13.101, Ev.Luc.24.19, Act.Ap.7.22, Paus.2.16.2; ὅσα μὲν λόγῳ εἶπον, opp. τὰ ἔργα τῶν πραχθέντων, Th. 1.22.

2. *common talk, report, tradition*, “ὡς λ. ἐν θνητοῖσιν ἔην” Batr. 8; “λ. ἐκ πατέρων” Alc.71; “οὐκ ἔστ’ ἔτυμος λ. οὔτος” Stesich.32; “διζὸς λέγεται λ.” Hdt.3.32; “λ. ὑπ’ Αἰγυπτίων λεγόμενος” Id.2.47; νέον [λ.] *tidings*, S.Ant.1289 (lyr.); τὰ μὲν αὐτοὶ ὠρώμεν, τὰ δὲ λόγοισι ἐπυνθανόμεθα by *hearsay*, Hdt.2.148; also in pl., ἐν γράμμασιν λόγοι κείμενοι *traditions*, Pl.Lg.886b.

b. *rumour*, “ἐπὶ παντὶ λ. ἐπτοῆσθαι” Heraclit. 87; αὐδάεις λ. voice of *rumour*, B.14.44; περὶ θεῶν διηλθεν ὁ λ. ὅτι . . Th.6.46;

λ. παρείχεν ὡς . . Plb.3.89.3; ἐξῆλθεν ὁ λ. οὗτος εἰς τινὰς ὅτι . . Ev.Jo.21.23, cf. Act.Ap.11.22; *fiction*, Ev.Matt.28.15.

c. *mention, notice, description*, οὐκ ἔστι λόγου ἄξιον οὐδὲν worth *mentioning*, Hdt.4.28, cf. Plb.1.24.8, etc.; ἔργα λόγου μὲζω beyond *expression*, Hdt.2.35; κρείσσον λόγου τὸ εἶδος τῆς νόσου beyond *description*, Th. 2.50; “μείζω ἔργα ἢ ὡς τῷ λ. τις ἂν εἴποι” D.6.11.

d. the *talk* one occasions, *repute*, mostly in good sense, *good report, praise, honour* (cf. supr. 1.4), “πολλὰ φέρειν εἴωθε λ. . . παταίσματα” Thgn.1221; “λ. ἐσλὸν ἀκοῦσαι” Pi.I.5(4).13; “πλέονα . . λ. Ὀδυσσεός ἢ πάθαν” Id.N.7.21; “ἴνα λ. σε ἔξη πρὸς ἀνθρώπων ἀγαθός” Hdt.7.5, cf. 9.78; Τροίαν . . ἣς ἀπανταχοῦ λ. whose *fame, story* fills the world, E.IT517; “οὐκ ἂν ἦν λ. σέθεν” Id.Med.541: less freq. in bad sense, *evil report*, λ. κακόθρους, κακός, S. Aj.138 (anap.), E.Heracl.165: pl., λόγους ψιθύρους πλάσσωσαν *slanders*, S.Aj.148 (anap.).

e. λ. ἐστὶ, ἔχει, κατέχει, the *story* goes, c. acc. et inf., “ἔστ τις λ. τὰν Ἀρετὰν ναίειν” Simon.58.1, cf. S.El.417; λ. μὲν ἔστ’ ἀρχαῖος ὡς . . Id.Tr.1; λ. alone, E.Heracl.35; “ὡς λ.” A.Supp.230, Pl. Phlb.65c, etc.; “λ. ἐστὶ” Hdt.7.129,9.26, al.; “λ. αἰὲν ἔχει” S.OC1573 (lyr.); ὅσον ὁ λ. κατέχει *tradition* prevails, Th.1.10: also with a personal subject in the reverse construction. Κλεισθένης λ. ἔχει τὴν Πυθίην ἀναπέισαι has the *credit* of . . , Hdt.5.66, cf. Pl.Epin.987b, 988b; “λ. ἔχοντα σοφίας” Ep.Col.2.23, v.supr.1.4.

3. *discussion, debate, deliberation*, “πολλὸς ἦν ἐν τοῖσι λ.” Hdt.8.59; “συνελέχθησαν οἱ Μῆδοι ἐς τὴν αὐτὴν καὶ ἐδίδοσαν σφίσι λόγον, λέγοντες περὶ τῶν κατηκόντων” Id.1.97; “οἱ Πελασγοὶ ἐωυτοῖσι λόγους ἐδίδοσαν” Id.6.138; “πολέμῳ μᾶλλον ἢ λόγοις τὰ ἐγκλήματα διαλύεσθαι” Th.1.140; “οἱ περὶ τῆς εἰρήνης λ.” Aeschin.2.74; τοῖς ἔξωθεν λ. πεπλήρωκε τὸν λ. [Plato] has filled his dialogue with extraneous *discussions*, Arist.Pol.1264b39; “τὸ μῆκος τῶν λ.” D.Chr.7.131; μεταβαίνων ὁ λ. εἰς ταῦτον ἀφικται our *debate*, Arist.EN1097a24; ὁ παρῶν λ. ib.1104a11; Θεῶν ὧν νῦν ὁ λ. ἐστὶ *discussion*, Pl.Ap.26b, cf. Th. 184a, M.Ant.8.32; τῷ λ. διελεθῆναι, διέναι, Pl.Prt.329c, Grg.506a, etc.; τὸν λ. διεξελεθῆναι conduct the *debate*, Id.Lg.893a; Ξυλελεθῆναι ἐς λόγον *confer*, Ar.Eq.1300: freq. in pl., ἐς λόγους συνελθόντες *parley*, Hdt. 1.82; ἐς λ. ἐλεθῆναι τι have *speech* with, ib.86; “ἐς λ. ἀπικέσθαι τινί” Id.2.32; “διὰ λόγων ἰένα” E.Tr.916; “ἐμαυτῇ διὰ λ. ἀφικόμεν” Id.Med.872; “ἐς λ. ἄγειν τινά” X.HG4.1.2; “κοινωνεῖν λόγων καὶ διανοίας” Arist.EN 1170b12.

b. *right of discussion* or *speech*, ἢ πὶ τῷ πλήθει λ.; S.OC 66; λ. αἰτήσασθαι ask *leave to speak*, Th.3.53; “λ. δίδοναι” X.HG5.2.20; οὐ προυτέθη σφίσι λ. κατὰ τὸν νόμον ib.1.7.5; “λόγου τυχεῖν” D.18.13, cf. Arist.EN1095b21, Plb.18.52.1; “οἱ λόγου τοὺς δούλους ἀποστεροῦντες” Arist.Pol.1260b5; “δούλος πέφυκας, οὐ μέτεστί σοι λόγου” Trag.Adesp.304; “διδόντας λ. καὶ δεχομένους ἐν τῷ μέρει” Luc.Pisc.8: hence, *time allowed for a speech*, “ἐν τῷ ἔμῳ λ.” And.1.26,al.; “ἐν τῷ ἑαυτοῦ λ.” Pl.Ap.34a; “οὐκ ἐλάττω λ. ἀνήλωκε” D.18.9.

c. *dialogue*, as a form of philosophical *debate*, “ἴνα μὴ μαχώμεθα ἐν τοῖς λ. ἐγῶ τε καὶ σύ” Pl. Cra.430d; “πρὸς ἀλλήλους τοὺς λ. ποιέσθαι” Id.Prt.348a: hence, *dialogue* as a form of literature, “οἱ Σωκρατικοὶ λ.” Arist.Po.1447b11, Rh. 1417a20; cf. διάλογος.

d. *section, division* of a dialogue or treatise (cf. v. 3), “ὁ πρῶτος λ.” Pl.Prm.127d; ὁ πρόσθεν, ὁ παρελθὼν λ., Id.Phlb.18e, 19b; “ἐν τοῖς πρώτοις λ.” Arist.PA682a3; ἐν τοῖς περὶ κινήσεως λ. in the *discussion* of motion (i. e. Ph.bk.8), Id.GC318a4; “ἐν τῷ περὶ ἐπαίνου λ.” Phld.Rh.1.219; *branch, department, division* of a system of philosophy, “τὴν φρόνησιν ἐκ τριῶν συνεστηκέναι λ., τῶν φυσικῶν καὶ τῶν ἠθικῶν καὶ τῶν λογικῶν” Chrysipp.Stoic.2.258.

e. in pl., *literature, letters*, Pl.Ax.365b, Epin.975d, D.H.Comp.1,21 (but, also in pl., *treatises*, Plu.2.16c); “οἱ ἐπὶ λόγοις εὐδοκίμωτατοι” Hdn.6.1.4; Λόγοι, personified, AP9.171 (Pall.).

VII. a particular utterance, saying:

1. *divine utterance, oracle*, Pi.P.4.59; “λ. μαντικοί” Pl. Phdr.275b; “οὐ γὰρ ἐμὸν ἐρῶ τὸν λ.” Pl.Ap.20e; “ὁ λ. τοῦ θεοῦ” Apoc.1.2,9.

2. *proverb, maxim, saying*, Pi.N.9.6, A.Th.218; ὧδ’ ἔχει λ. ib.225; τόνδ’ ἐκαίνισεν λ. ὡς . . Critias 21, cf. Pl.R.330a, Ev.Jo.4.37; “ὁ παλαιός λ.” Pl.Phdr.240c, cf. Smp.195b, Grg.499c, Lg.757a, 1 Ep.Ti.1.15, Plu.2.1082e, Luc.Alex.9, etc.; “τὸ τοῦ λόγου δὴ τοῦτο” Herod.2.45, cf. D.Chr.66.24, Luc.JTr.3, Alciph.3.56, etc.: pl., Arist.EN1147a21.

3. *assertion*, opp. oath, S.OC651; ψιλῶ λ. bare *word*, opp. μαρτυρία, D.27.54.

4. *express resolution*, κοινῶ λ. by common *consent*, Hdt.1.141,al.; ἐπὶ λ. τοιῶδε, ἐπ’ ᾧ τε . . on the following *terms*, Id.7.158, cf. 9.26; “ἐνδέξασθαι τὸν λ.” Id.1.60, cf. 9.5; λ. ἔχοντες πλεονέκτην a greedy *proposal*, Id.7.158: freq. in pl., *terms, conditions*, Id.9.33, etc.

5. *word of command, behest*, A.Pr.17,40 (both pl.), Pers.363; “ἀνθρώπους πιθανωτέρους ποιεῖν λόγῳ” X.Oec.13.9; “ἐξέβαλε τὰ πνεύματα λόγῳ” Ev.Matt.8.16; οἱ δέκα λ. the ten *Commandments*, LXX Ex.34.28, Ph.1.496.

VIII. thing spoken of, subject-matter (cf. 111.1 b and 2), “λ. τοῦτον ἔασομεν” Thgn.1055; προπεπυσμένος πάντα λ. the whole *matter*, Hdt.1.21, cf. 111; τὸν ἔοντα λ. the truth of the *matter*, ib.95,116; μετασχεῖν τοῦ λ. to be in the *secret*, ib.127; “μηδενὶ ἄλλῳ τὸν λ. τοῦτον εἰπῆς” Id.8.65; τίς ἦν λ.; S.OT684 (= πράγμα, 699); περὶ τίνος λ. διελεγόμεθα *subject, question*, Pl.Prt.314c; [τὸ προοίμιον] δείγμα τοῦ λ. *case*, Arist.Rh.1415a12, cf. 111.1b; τέλος δὲ παντὸς τοῦ λ. ψηφίζονται the end of the *matter* was that . . , Aeschin.3.124; “οὐκ ἔσσεξε τὸν λ.” Plb.8.12.5; “οὐκ ἔστι σοι μερίς οὐδὲ κλήρος ἐν τῷ λ. τούτῳ” Act.Ap.8.21; “ἵκανός αὐτῷ ὁ λ.” Pl.Grg.512c; οὐχ ὑπολείπει [Γοργίαν] ὁ λ. *matter for talk*, Arist.Rh.1418a35; “μηδένα λ. ὑπολιπεῖν” Isoc.4.146; πρὸς λόγον to the *point*, apposite, “οὐδὲν πρὸς λ.” Pl.Phlb.42e, cf. Prt.344a; “ἐὰν πρὸς λ. τι ἦ” Id.Phlb.33c; also “πρὸς λόγου” Id.Grg.459c (s. v.l.).

2. *plot* of a narrative or dramatic poem, = μῦθος, Arist.Po.1455b17, al.

b. in Art, *subject* of a painting, “ζωγραφίας λόγοι” Philostr.VA 6.10; “λ. τῆς γραφῆς” Id.Im.1.25.

3. *thing talked of, event*, “μετὰ τοὺς λ. τούτους” LXX 1 Ma.7.33, cf. Act.Ap.15.6.

IX. expression, utterance, speech regarded formally, τὸ ἀπὸ [ψυχῆς] ῥεῦμα διὰ τοῦ στόματος ἰὸν μετὰ φθόγγου λ., opp. διάνοια, Pl.Sph.263e; *intelligent utterance*, opp. φωνή, Arist.Pol.1253a14; “λ. ἐστὶ φωνὴ σημαντικὴ κατὰ συνθήκην” Id.Int.16b26, cf. Diog.Bab.Stoic.3.213; ὅθεν (from the heart) “ὁ λ. ἀναπέμπεται” Stoic.2.228, cf. 244; Protagoras was nicknamed λόγος, Hsch. ap. Sch.Pl.R.600c, Suid.; “λόγου πειθοί” Democr.181: in pl., *eloquence*, Isoc.3.3.9.11; “τὴν ἐν λόγοις

ἐϋρυθμίαν” *Epicur.Sent.Pal.5p.69* v. d. M.; λ. ἀκριβής precise language, *Ar.Nu.130* (pl.), cf. *Arist.Rh. 1418b1*; “τοῦ μὴ ἀδομένου λ.” *Pl.R.398d*; ἠδυσμένος λ., of rhythmical language set to music, *Arist.Po.1449b25*; ἐν παντί λ. in all manner of utterance, *1 Ep.Cor.1.5*; ἐν λόγοις in orations, *Arist.Po.1459a13*; λ. γελοῖοι, ἀσχήμονες, ludicrous, improper speech, *Id.SE182b15, Pol. 1336b14*.

2. of various modes of expression, esp. artistic and literary, “ἐν τε ῥαδαῖς καὶ μύθοις καὶ λόγοις” *Pl.Lg.664a*; “ἐν λόγῳ καὶ ἐν ῥαδαῖς” *X.Cyr.1.4.25*, cf. *Pl.Lg.835b*; prose, opp. ποίησις, *Id.R.390a*; opp. ψιλομετρία, *Arist.Po.1448a11*; opp. ἔμμετρα, *ib.1450b15* (pl.); τῷ λ. τοῦτο τῶν μέτρων (sc. τὸ ἰαμβεῖον) “ὁμοίωτάτων εἶναι” *Id.Rh.1404a31*; in full, ψιλοί λ. prose, *ib.1450b15* (but ψιλοί λ., = arguments without diagrams, *Pl.Tht.165a*); λ. πεζοί, opp. ποιητική, *D.H.Comp.6*; opp. ποιήματα, *ib.15*; “κοινὰ καὶ ποιημάτων καὶ λόγων” *Phld.Po.5.7*; πεζός λ. *ib.27*, al.

b. of the constituents of lyric or dramatic poetry, words, “τὸ μέλος ἐκ τριῶν . . . λόγου τε καὶ ἁρμονίας καὶ ῥυθμοῦ” *Pl.R.398d*; opp. πρᾶξις, *Arist.Po.1454a18*; dramatic dialogue, opp. τὰ τοῦ χοροῦ, *ib.1449a17*.

3. Gramm., phrase, complex term, opp. ὄνομα, *Id.SE 165a13*; λ. ὀνοματώδης noun-phrase, *Id.APo.93b30*, cf. *Rh.1407b27*; expression, *D.H.Th.2*, *Demetr.Eloc.92*.

b. sentence, complete statement, “ἄνθρωπος μανθάνει” λόγον εἶναι φησ . . . ἐλάχιστόν τε καὶ πρῶτον” *Pl.Sph.262c*; “λ. αὐτοτελής” *A.D.Synt.3.6, D.T.634.1*; ῥηθῆναι λόγῳ to be expressed in a sentence, *Pl.Tht.202b*; λ. ἔχειν to be capable of being so expressed, *ib.201e*, cf. *Arist.Rh.1404b26*.

c. language, τὰ τοῦ λ. μέρη parts of speech, *Chrysipp.Stoic.2.31, S.E.M.9.350*, etc.; “τὰ μόρια τοῦ λ.” *D.H.Comp.6*; “μέρος λ.” *D.T.633.26, A.D.Pron.4.6*, al. (but ἐν μέρος <τοῦ cod.> λόγου one word, *Id.Synt.340.10*, cf. *334.22*); περὶ τῶν στοιχείων τοῦ λ., title of work by Chrysippus.

X. the Word or Wisdom of God, personified as his agent in creation and world-government, “ὁ παντοδύναμός σου λ.” *LXX Wl.18.15*; “ὁ ἐκ νοῦς φωτεινός λ. υἱός θεοῦ” *Corp.Herm.1.6*, cf. *Plu.2.376c*; λ. θεοῦ δι’ οὗ κατεσκευάσθη [ὁ κόσμος] *Ph.1.162*; τῆς τοῦ θεοῦ σοφίας: ἡ δὲ ἐστὶν ὁ θεοῦ λ. *ib.56*; λ. θεοῦ . . . εἰκὼν θεοῦ *ib.561*, cf. *501*; τὸν τομέα τῶν συμπάντων [θεοῦ] λ. *ib.492*; τὸν ἄγγελον ὅς ἐστι λ. *ib.122*; in NT identified with the person of Christ, “ἐν ἀρχῇ ἦν ὁ λ.” *Ev.Jo.1.1*, cf. *14, 1 Ep.Jo.2.7, Aroc.19.13*; “ὁ λ. τῆς ζωῆς” *1 Ep.Jo.1.1*.

ἠδυσμένος λόγος

ἠδύν-ω, aor. 1

A. “ἠδύ_να” *Pl.Tht.175e, Diph.24*:—Pass., aor. 1 “ἠδύνθη” *Antiph.90*: pf. “ἠδυσμαι” *Pl.* (v. infr.), inf. “ἠδύνθαι” *Phot.*: (ἠδύς):—season a dish, c. acc., [κόκκυγας] *Epich.164*; “ὄψον” *Pl.Tht.1.c.*; “κρόμμυον . . . οὐ μόνον σίτον ἀλλὰ καὶ ποτὸν ἠδύνει” *X.Smp.4.8*; make pleasant, γεῖσιν, οἶνους, *Thphr.Od.9.10*; even of salt (cf. “ἠδονή” *11*), *Arist.Mete.359a34*.

II. metaph., “ἡ θῶπας λόγους” *Pl.Tht.1.c.*; “ὁ ποιητὴς ἡ. τὸ ἄτοπον” *Arist.Po.1460b2*:—Pass., “τὴν ἠδυσμένην μουσαν παραδέξῃ ἐν μέλεσιν” *Pl.R.607a*, cf. *Arist.Po.1449b28, Pol.1340b17, D.H.Comp. 25*; “τοὺς λόγους ἠδύνεσθαι ἂν τι ὑπὸ τῶν φθόγγων” *X.Smp.6.4*.

2. delight, coax, gratify, “κόλαξ ἠδυνέ τινα λόγῳ” *Diph.24*; “ἡ. τὴν ἀκοήν” *D.H.Comp.14*:—Pass., *Tim.17*.

πράγμα

πράγμα, ατος, τό, Ion. πρήγμα *Schwyzler 688 B16, C5* (Chios, v B. C.), *GDI5598.4* (Ephesus); also πρήγμα *Hdt.5.33*, al., but *Hdt.* perh. wrote πρήγμα, which is v. l. in *1.133 ap.Ath.4.144a* (cod. A), and in *3.49,57 (POxy.1619.326,379)*; cf. πρήγματος οὐχ ὀσίου imitated from *Hdt.* in *Epigr.Gr.1092* (Erechtheum): (πράσσω):—

A. deed, act, the concrete of πράξις, but freq. approaching to the abstract sense, *Thgn.116*, al.; opp. λόγοι, *D.2.12*, etc.; “πραγμαμάτων ὀρθάν ὁδόν” *Pi.O. 7.46*; γυναῖοι π. ἐποίει did the act of a woman, *D.25.57*, cf. *18.24*, etc.

II. occurrence, matter, affair, “πάσαν τελευτὰν πράγματος” *Pi.O. 13.75*, cf. *P.4.278*; “τί τοῦδε σοὶ μέτεστι π. λέγε” *A.Eu.575*, cf. *584*; “π. τοιόνδε συνηείχθη γενέσθαι” *Hdt.5.33*, cf. *9.92, Th.2.64*; “ἐς μέσον σφι προετίθεε τὸ π.” *Hdt.1.206*; “τί δ’ εἰδὼς τοῦδε π. πέρι;” *S.Aj.747* codd.; “τὸ π. εἰς ὑπέρδεινόν μοι περιέστη” *D.21.111*; ὀράτε τὸ π., οἱ προελήλυθε κτλ., *Id.4.9*, cf. *8.7*.

2. thing, concrete reality, “ἄρ’ ἔστιν ἀληθὴς τι π.,” *Epich.171.1*; opp. ὄνομα, *Pl.Cra.391b, 436a, And.4.27*; “δύο π. . . τοιάδε, οἷον Κρατύλος καὶ Κρατύλου εἰκὼν” *Pl.Cra.432b*; ὡς ἀργαλέον π. ἐστὶν c. inf., *Ar.Pl.1*; “οὐδὲ π. οὐθέν ἐστι παρὰ τὰ μεγέθη . . . τὰ αἰσθητὰ κεχωρισμένον” *Arist. de An.432a3*, cf. *Mete.379a32, Ph.226b30, 227b28*; “διαμάχονται περὶ τοῦ λευκὸν ἢ μὴ λευκὸν εἶναι τὸ π.” *Plu.2.1109d*, cf. *1112d*; “ἐξ ἄζωϊας καὶ ζωῆς συγκείμενον π.” *Porph.Sent.21*: pl., “τῶν π. ἀΐδιος ἔσσα” *Philol.6*, cf. *Democr.164, Arist.Xen.974a25, Pol.1252a24*; “τὰ μετέωρα π.” *Ar.Nu.228*, cf. *250, 741*; opp. ὀνόματα, *Pl.Cra.390e, D.9.15*.

b. contemptuously, thing, creature, κακῶ πρᾶγματι wretched creature, viz. the sophist, *Pl.Prt.312c*; τούτῳ τῷ π., viz. the demos, *Id.Grg.520b*; “ὁ δῆμος ἀσταθμητότατον π.” *D.19.136*; ἄμαχον π., of a woman, *X. Cyr.6.1.36*.

3. like πράξις *1.2*, “ὄφελος” *1*, in *Hdt.*, πρήγμα ἐστὶ οἱ ἐστὶ μοι, c. inf., it is advantageous for me, “εὕρισκε π. οἱ εἶναι ἐλαύνειν” *1.79*, cf. *4.11*: with a neg., “εὕρισκέ οἱ οὐ π. εἶναι στρατεύεσθαι” *Id.7.12*: also c. acc. et inf., οὐδὲν ἂν εἴη π. γνώμας ἐμὲ σοὶ ἀποφαίνεσθαι there will be no advantage or need, *Id.1.207*; π. ἂν ἦν μόνον the only thing needful, *Id.7.130*.

4. thing of consequence or importance, π. ποιήσασθαι [τι] *ib.150*; “π. οὐδὲν ἐποιήσαντο” *Id.6.63*; οὐδὲν π., ὦ Σώκρατες no matter, *S., Pl.Grg.447b*, cf. *E.Med.451*; “ὡς . . . οὐδὲν ὄν π., εἰ καὶ ἀποθάνοι” *Pl.Euthphr.4d*; δηλον ἦν ὅτι π. τι εἴη that there was something the matter, *X.An.4.1.17*.

b. π. ἐστὶ μοι it concerns me, σφίσι τε καὶ Ἀθηναίοισι εἶναι οὐδὲν π. they had nothing to do with the A., *Hdt.5.84*, cf. *D.18.283*; ᾧ μὴ π. μὴ εἰσὶναι no admittance except on business, *Sammelb.6152.22* (i B. C.); c. gen. rei, οἷς μὴδὲν ἦν π. τοῦ πολέμου who were not concerned in the war, *Plu.Pomp.65*; τὸ σὸν τί ἐστὶ π.; what is your pursuit or business, what are you about? *Pl. Ap.20c*, cf. *Alc.1.104d*.

c. μέγα π. a man of consequence, *D.35.15*; “τὸ μέγα π. ἐν τῇ πόλει” *Men.Sam.175*; ἦν μέγιστον π. Δημοκίδης παρὰ βασιλεῖ he was made much of by the king, *Hdt.3.132*; π. μέγα φρέατος a fine large tank, *Alex.179*.

5. used of a battle, action, affair, “ὡς οἱ σωθέντες ἐκ τοῦ π. ἀπέφυγον” X.HG7.1.17.

6. τὸ π. the love-affair of Harmodius and Aristogeiton, Aeschin.1.132.

7. fact, opp. λόγος, ὄνομα, Arist. Top.146a3, SE175a8; “πρὸς τὸ π. καὶ τὴν ἀλήθειαν” Id.Ph.263a17: pl., “οὐκ ἐχρῆν τῶν π. τὴν γλῶσσαν ἰσχύειν πλέον” E.Hec.1188.

8. matter in hand, question, Hp.Acut.39; “πρὸς τὸ π.” Pl.Men.87a, Arist.APr.70a32, D.54.26; “διαίρειν κατὰ τὸ π.” Arist. Pol.1299b18; ἔξω τοῦ π., v. ἔξω 1.2b.

III. in pl., πράγματα,

1. circumstances, affairs, “τὰ ἀνθρωπήϊα π.” Hdt.1.207; “ἐν εἰρήνῃ καὶ ἀγαθοῖς π.” Th.3.82, cf. 1.89; τοῖς π. τέθνηκα τοῖς δ' ἐργοῖσιν οὐ by circumstances, not by acts, E.Hel.286; “ἐν τοιούτοις π.” X.Mem.2.7.2, An.2.1.16, etc.; “δεινὸς πράγμασι χρῆσθαι” D.1.3, cf. X.HG3.5.1; “τύχη τὰ θνητῶν πράγματ', οὐκ εὐβουλία” Chaerem.2; ἀποτυγχάνειν τῶν π. fail to prosper, X.Mem.4.2.28; the condition of a patient, “τὰ τῶν νοσούντων π.” Hp.Prog.1 (also in sg., “ἐξαπίνης ὅλω τῷ π. μεταβάλλειν” Id.Acut. 35; so also poet., “ποῦ ποτ' εἰμι πράγματος;” S.Tr.375, cf. Aj.314).

2. state-affairs, “τὰ πολιτικὰ π.” Pl.Ap.31d; ἔστ' ἐν ἡμῖν τῆς πόλεως τὰ π. the fortunes of the state, Ar.Lys.32; a state or empire, τὰ Περσικὰ π. the Persian power, Hdt.3.137; “τὰ Περσέων π.” Id.7.50, etc.; “διαπεπόροθται τὰ Περσῶν π.” A.Pers.714; “ἐν ταῖς ναυσὶ τῶν Ἑλλήνων τὰ π. ἐγένετο” Th.1.74; “μὴ ὥσπερ θεῶ νομίζετ' ἐκείνῳ τὰ παρόντα πεπηγέσθαι π. ἀθάνατα” D.4.8, cf. 44, etc.; “παρασπάσασθαι τι τῶν ὅλων π.” Id.1.3; of government, “καταλαμβάνειν τὰ π.” Hdt.6.39, cf. Th.3.30 (Pass.); ἔχειν τὰ π. ib.62,72, cf. Hdt.6.83; “κατέχειν τὰ π.” Th.4.2; “ἐς μέσον Πέρσησι καταθεῖναι τὰ π.” Hdt.3.80; οἱ ἐν τοῖς π. those who are in power or office, Th.3.28, D.9.56, Arist.Pol.1307b10; “οἱ ἐπὶ τοῖς π. ὄντες” D.9.2; “οἱ ἐπὶ τῶν π.” Id.18.247, cf. Plb.3.69.4, LXX 1 Ma.3.32; ἐν “τυραννίδι καὶ πλούτῳ καὶ πράγμασι” Plu.2.150c; τριῶν ἀνδρῶν δημοσίων π. ἀποκαταστάσεως, = Lat. triumvir reipublicae constituendae, Sammelb. 4224.2 (i B. C.); “κοινωνοὶ τῶν π.” X.HG2.3.17; “νεώτερα π.” innovations, Lys.13.6, Isoc.7.59, etc., cf. Hdt.5.19; but εὐνοῦστατος τοῖς π. a friend to things as they are, Lys.12.65.

3. fortunes, cause, circumstances, Hdt.7.236, 237; “κοινὰ π.” E.IT1062; “τέρας γὰρ ὁ βίος καὶ τὰ π. ἐστί μου” Id.Hel.260; “ἔρρει τὰ μὰ π.” X.Smp.1.15, cf. E.Alc.280; τὰ π. alone, one's all, one's fortunes, “ἐν ᾧ πέρ ἐστι πάντα μοι τὰ π.” Ar.Ach. 474; = κτήματα, Hp. (Lex5?) ap.Erot.: in sg., “φαῦλον γὰρ ἂν εἶη τὸ ἐμὸν π.” Pl.Hp.Ma.286e, cf. Cri.53d, Ap.42a.

4. business, esp. lawbusiness, “πρὸς τινὰ” Antipho 6.12, Th.1.128; “οὔτε ἐμαυτοῦ οὔτε ἀλλότρια π. πράξας” Lys.12.3; “δικῶν γὰρ οὐ δέομ' οὐδὲ πραγμάτων” Ar.V.1426; “πράγματα κἀντιγραφάς” Id.Nu.471 : metaph. in sg., πονηρὸν τὸ π. ἔχειν to have a bad case, Arist.Rh.1415b22.

5. in bad sense, trouble, annoyance, “ἀπάντων αἰτίους τῶν π.” Ar.Ach.310; πρήγματα ἔχειν, c. part., to have trouble about a thing, Hdt.7.147, cf. Pl.Tht.174b, etc.; “π. ἔχειν ἐν τῷ δειπνῶ” X.Cyr.1.3.4, etc.; “π. λαμβάνειν” Id.Lac.2.9; π. παρέχειν τινί to cause one trouble, Hdt.1.155, Ar.Pl.20, al.: c. inf., cause one the trouble of doing, Pl.Phd.115a, X.Cyr.4.5.46, Ar.V.313; “πραγμάτων . . ἀπαλλαγίς” Id.Ach.269 (lyr.), cf. Pl.Ap.41d, R.406e; ἄνευ πραγμάτων, σὺν πράγμασι, D.1.20, X.An.6.3.6: less freq. in sg., “μηδὲν πρήγμα παρέχειν” Hdt.7.239.